

APN# 1420-29-715-017



KAREN ELLISON, RECORDER

E07

Recording Requested by/Mail to:

Name: Paula DiAnn McEntire

Address: 1121 San Marcos Circle

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: Paula DiAnn McEntire

Address: 1121 San Marcos Circle

City/State/Zip: Minden, NV 89423

Grant Bargain and Sale Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Joan E. Neuffer

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 1420-29-715-017

When Recorded Mail To:

Paula DiAnn McEntire
1121 San Marcos Circle
Minden, NV 89423

Mail Tax Statements To:

Paula DiAnn McEntire
1121 San Marcos Circle
Minden, NV 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That PAULA DIANN MCENTIRE, a single woman, residing at 1121 San Marcos Circle, Minden, Nevada 89423, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the GRANTEE, PAULA DIANN MCENTIRE, Trustee of the Paula Diann McEntire Living Trust, dated February 21, 2021, and to the successor trustees, heirs, and assigns of such GRANTEE(S) forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1121 San Marcos Circle, Minden, Nevada, 89423 and more particularly described as follows:

Lot 333 in Block E, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents this 21st day of February, 2021.

Paula DiAnn McEntire
PAULA DIANN MCENTIRE
Grantor

STATE OF NEVADA)
): ss.
COUNTY OF DOUGLAS)

On February 21, 2021, before me, Camille E. Arend, personally appeared **PAULA DIANN McENTIRE**, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Camille E. Arend
Camille E. Arend



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1420-29-715-017
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust A</u>	

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) \$ _____
- Transfer Tax Value: \$ zero
- Real Property Transfer Tax Due: \$ zero

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # (7) _____
 - b. Explain Reason for Exemption: transfer of home to living trust NO CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paula DiAnn McEntire Capacity owner
Paula DiAnn McEntire

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Paula DiAnn McEntire
Address: 1121 San Marcos Circle
City: Minden
State: NV Zip: 89423

Print Name: Paula DiAnn McEntire, Trustee of the
Paula DiAnn McEntire Living Trust, dated 2/21/2021
Address: 1121 San Marcos Circle
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: D'TERRA LAW, LLC Escrow # _____
Address: 1692 County Road, Suite C
City: Minden State: NV Zip: 89423