

APN 1319-30-542-001



00129314202109625030040043

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Laura Gigi & Joseph Anderson

115 HAVEN DR.

DAY CITY, CA 94014

MAIL TAX STATEMENTS TO:

The Ridge Sierra

P.O. Box 859

Sparks, NV 89432

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That,

JACK PORTALE, as a widower
for valuable consideration, the receipt of which is hereby acknowledged, do hereby
QUITCLAIM TO:

LAURA GIGI, as a single woman and JOSPEH ANDERSON, as a single man as
Joint Tenants with right of survivorship

all that real property more particularly described on EXHIBIT "A" attached hereto
and by this reference, made a part hereof.

Use Week: 23 Use Season: Prime

TOGETHER WITH, all and singular, the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 29th day of Jan, 2021

Jack C Portale
JACK PORTALE

STATE OF CA)
COUNTY OF San Mateo) SS:

This instrument was acknowledged before me on Jan. 29, 2021,
by JACK PORTALE.



NOTARY PUBLIC

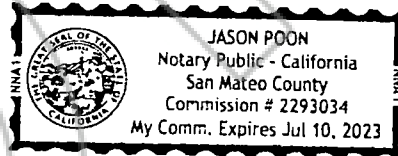


EXHIBIT "A"
(Sierra 02) 20-005-23-B

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of **LOT 4** of Tahoe Village Unit No. 1, as shown on the map recorded December 27th, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said in Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. **B1** as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and said as common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada, (the "CC&R'S"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-001

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 13A-30-542-001
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 500.-

Transfer Tax Value: \$ 500.-

Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jack Portale

Address: 313 E. Mohr St.

City: Day City

State: CA Zip: 94014

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Laura Gigi

Address: 115 Haven Dr.

City: Day City

State: CA Zip: 94014

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: QM RESORTS Escrow # N/A

Address: 515 Nichols Blvd.

City: Sparks State: NV Zip: 89431