

DOUGLAS COUNTY, NV

**2021-962613**

RPTT:\$0.00 Rec:\$40.00

**02/26/2021 08:40 AM**

\$40.00 Pgs=2

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1320-31-511-006  
R.P.T.T.: \$0.00  
Escrow No.: 21013861-DC  
When Recorded Return To:  
David McGarry and Joanne McGarry  
1608 Olua Street  
Minden, NV 89423

Mail Tax Statements to:  
David McGarry and Joanne McGarry  
1608 Olua Street  
Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

### **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**David McGarry and Joanne McGarry, husband and wife, who acquired title as David McGarry, a single man and Joanne E. Belveal, a single woman as joint tenants**

do(es) hereby Grant, Bargain, Sell and Convey to

**David McGarry and Joanne McGarry, husband and wife, as joint tenants with right of survivorship**

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 4, in Block C, of the Official Plat of Mackland Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4th, 1980, as Document No. 51372, and as amended by Certificate of Amendment recorded November 7, 1984, as Document No. 109722, Official Records.

Assessors Parcel No.: 1320-31-511-006

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 22 day of February, 2021.

David McGarry  
David McGarry

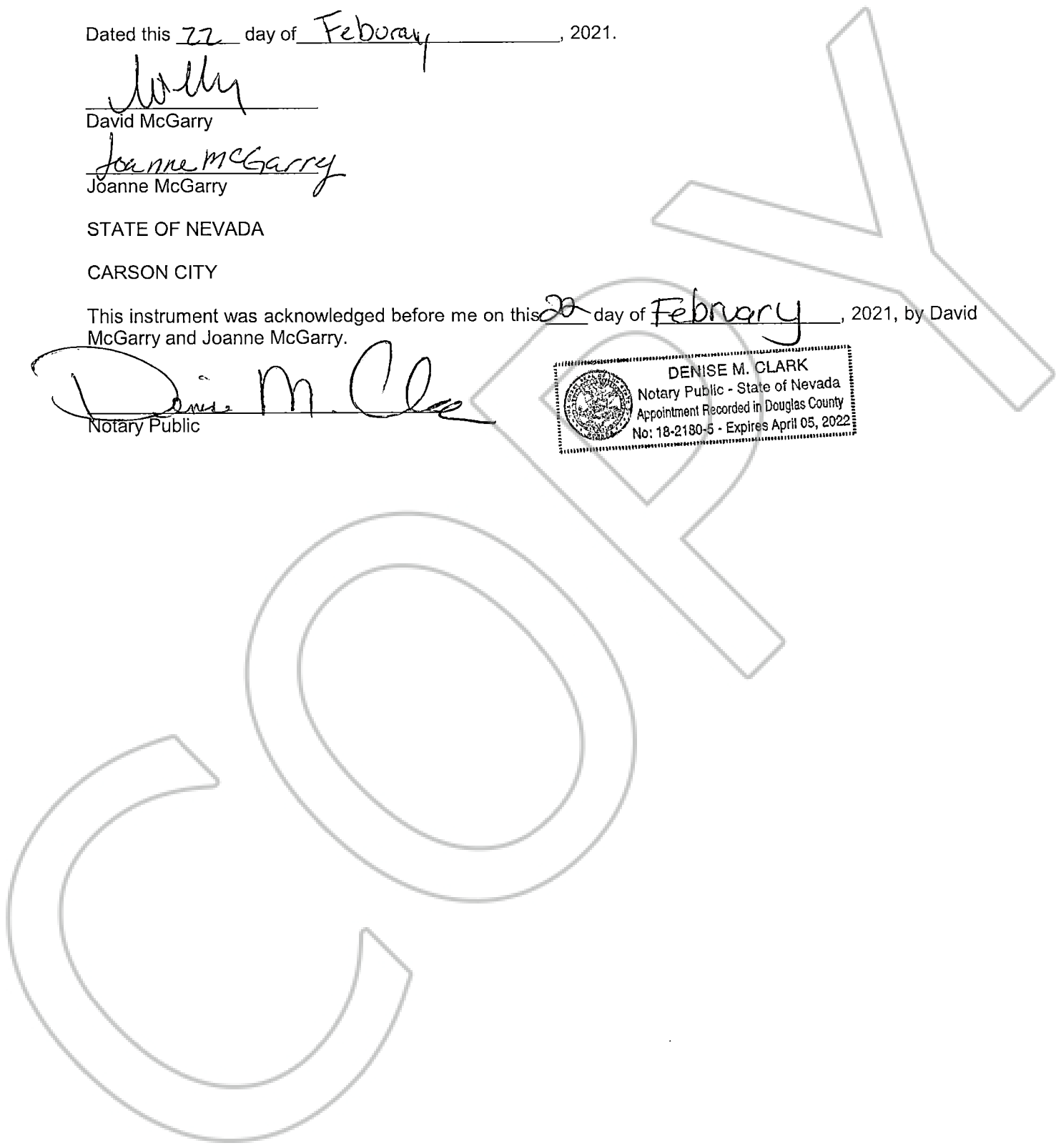
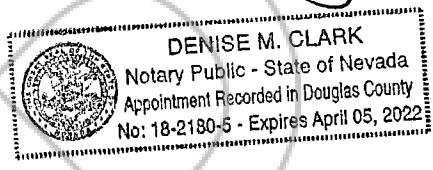
Joanne McGarry  
Joanne McGarry

STATE OF NEVADA

CARSON CITY

This instrument was acknowledged before me on this 22 day of February, 2021, by David McGarry and Joanne McGarry.

Denise M. Clark  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-31-511-006  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$0.00  
 d. Real Property Transfer Tax Due: \$0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: UPDATING MARRIAGE STATUS AND NEW LAST NAME WITHOUT CONSIDERATION

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Agent Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: David McGarry and Joanne E. Beiveal      Print Name: David McGarry and Joanne McGarry  
 Address: 1608 Olua Street                                      Address: 1608 Olua Street  
 City: Minden    City: Minden  
 State: NV    State: Nevada    Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada      Esc. #: 21013861-DC  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City    State: NV    Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED