DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

KAREN ELLISON, RECORDER

JON VOLK

2021-962618 02/26/2021 09:20 AM

Pgs=3

A.P.N.: 923-20-001-005

## **RECORDING REQUESTED BY:**

Jon R. Volk 2073 Marian Avenue Carson City, NV 89702

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:
Same

The undersigned affirms that this document does not contain the social security number of any person or persons. Per NRS 239 B 030

The undersigned grantor(s) declare(s):

Documentary Transfer tax is 0

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

THIS INDENTURE WITNESSETH: That Jon R. Volk, an unmarried man, and Jared. R. Volk, an unmarried man, as joint tenants with right of survivorship, do hereby grant, bargain, sell and convey to Jon R. Volk, an unmarried man, Jared R. Volk, an unmarried man and Jordan R. Volk, an unmarried man, as joint tenants with right of survivorship:

all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada, particularly described as follows:

THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼, OF SECTION 20 TOWNSHIP 9 NORTH, RANGE 23 EAST. M.D.B. &M.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-20-2021

JAKED R. VOLK

STATE OF NEVADA )
)ss: County of Carson City )
On this <u>20</u> day of <u>February</u> , 2021, personally appeared before me,
Gabries Acebedo, a Notary Public, Jon R. Volk and Jared R. Volk
known or proved to me to be the person(s) who executed the foregoing instrument, and who
acknowledged to me that he/she did so freely and voluntarily and for the uses and purposes
herein stated.
NOTARY PUBLIC  GABRIEL ACEBEDO  NOTARY PUBLIC  STATE OF NEWADA  My Appt. Exp. Apr. 26, 2024  RY STAMP
THIS NOTARY ACKNOWLEDGEMENT IS ATTACHED TO THE GRANT DEED EXECUTED BY JON R. VOLK AND JARED R. VOLK ON,
2021.

STATE	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s) a) 923-20-001-005		
	a) /&3-&0-001-003 b)	( )	
	c)	\ \	
	d)	\ \	
		\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Res.	~ \ \	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE	
	-/ - · · · · · · · · · · · · · · · · · ·	DATE OF RECORDING:	
		NOTES:	
	i) U Other		
2	Tital Malua/Galas Duias of Duamentary	•	
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
4.	If Exemption Claimed:		
	<ul> <li>a. Transfer Tax Exemption per NRS 375,090, See</li> <li>b. Explain Reason for Exemption: A See</li> </ul>	etion#	
	b. Explain Reason for Exemption:	N to TIElla	
5	Partial Interest: Percentage being transferred:	%	
J.	Tarriar merest. Tereentage being transferred.	_ ^ /	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
	ult in a penalty of 10% of the tax due plus interest a		
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.	
Simoto	- K 1/1/6_	Capacity 9RANTOR	
Signati	ure	- Capacity	
Signati	ILLEA	Capacity	
Jiguati			
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQÙIRED)	(REQUIRED)	
	T. 11/16	5-1/1/16	
Print N		rint Name: 5 oN Volk	
		ity: CARSON CITY	
70.		tate: /// Zip: 89706	
State: _	Zip. <b>87708</b>	zip. <b>777</b>	
COMPANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)		
Print N		Escrow #	
Addres			
City:	State:	Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			