DOUGLAS COUNTY, NV

2021-962620

Rec:\$40.00

\$40.00 Pgs=4

02/26/2021 09:27 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN No.: 1318-26-515-018

Escrow No.: 20010097-DR

Recording Requested By: First Centennial Title Company of Nevada 896 W Nye Ln, Ste 104 Carson City, NV 89703

When Recorded Return to: First Centennial Title Company of Nevada 896 W Nye Ln, Ste 104 Carson City, NV 89703

Mail Tax Statements to: Katarzyna Zasowska and Spyridon Adondakis 1990 Glencoe Way Los Angeles, CA 90068

SPACE ABOVE FOR RECORDERS USE

## AFFIDAVIT OF DEATH OF JOINT TENANT

(Title of Document)

## Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: 440.380 (state specific law).

SIGNATURE

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

APN: 1318-26-515-018 Escrow No. 20010097-DR

When Recorded Return to: Cynthia Brown- Carlson P.O. Box 2197 Stateline, NV 89449

SPACE ABOVE FOR RECORDERS USE

No: 03-80676-5 - Expires March 14, 2023

### AFFIDAVIT - DEATH OF JOINT TENANT

Cynthia Brown-Carlson, of legal age, being duly sworn, deposes and says

That Lennard Inar Carlson, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Lennard Carlson named as one of the parties in that certain Grant, Bargain and Sale Deed dated July 23, 2012 executed by Gary W. Hanning, Trustee to Lennard Carlson and Cynthia Brown-Carlson recorded as Instrument No. 818048, on 2-12-2013 in Book 213, Page 3040 of Official Records of Douglas County, Nevada, covering the following described property.

Lot 23, in Block C, of Granite Springs Subdivision #2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 8th, 1980, as Document No. 46019.

Assessors Parcel No.: 1318-26-515-018

Antua Moun - Anton
Cynthia Brown-Carlson

Dated: 2-23-21

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on this add day of Feb , 2021, by Cyn-Mia Brown-Carls Motary Public - State of Nevada Appointment Recorded in Douglas County



**CASE FILE NO. 4157133** 

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

**CERTIFICATE OF DEATH** 

2020015314

TYPE OR	STATE PILE NUMBER
PRINT IN	1a: DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX).  Lennard Inar  CARLSON.  2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH  Lennard Inar  Douglas
LACK INK	3b. CITY, TOWN, OR LOCATION OF DEATH   3c. HOSPITAL OR OTHER INSTITUTION - Name (If not either, give street an 3e. If Hosp. or Inst. indicate DOA; OP/Emer. Rm. 4. SEX
FOEDENT	number) 166 Granite Springs Drive (inpatterit(Specify) Home
ECEDENT	5. RACE (Specify) 6. Hispanic Origin? Specify 7a. AGE-Last birthday 7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)
	. Al la sala de la companya del companya del companya de la compan
IF DEATH OCCURRED IN STITUTION SEE	9a. STATE OF BIRTH (If not US/CA, 9b. CITIZEN OF WHAT COUNTRY 10,EDUCATION 11: MARITAL STATUS (Seecily) 12: SURVIVING SPOUSES NAME (Last name prior to first marriage)  name country) Illinois United States 12: Cynthia Annette BROWN
HANDBOOK REGARDING	13, SOCIAL SECURITY NUMBER 14a, USUAL OCCUPATION (Give Kind of Work Done During Most of 14b, KIND OF BUSINESS OR INDUSTRY Ever in US Armed
OMPLETION OF RESIDENCE ITEMS	5609 Cheif Executive Officer Signage Forces? No
	Nevada Douglas Stateline 166 Granite Springs Drive ros
	16. FATHER/PARENT - NAME (First Middle Last Suffix) 17. MOTHER/PARENT - NAME (First Middle Last Suffix)
PARENTS	Einar CARESON TO THE RODIN TO T
ri. V	18a. INFORMANT-NAME (Type or Print)  18b. MAILING ADDRESS (Streef or R.F.D. No, City of Town, State, Zip)  PO BOX 2197 Stateline, Nevada 89449
	19a; BURIAL, CREMATION, REMOVAL; OTHER (Specify) 19b; CEMETERY: OR CREMATORY - NAME: 19c. LOCATION City or Town State
POSITION	Cremation Autumn Cremation Services Carson City Nevada 89701
_	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)   20b. FUNERAL DIRECTOF   20c. NAME AND ADDRESS OF FACILITY  JOHN LAWRENCE   LICENSE NUMBER   Autumn Funerals & Cremations
	SIGNATURE AUTHENTICATED FUJU4 1575 N Lompa Ln Carson City NV 89701
ADE CALL	TRADE CALL - NAME AND ADDRESS : MARKED MARKE
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title)  SIGNATURE AUTHENTICATED  22a. On the bests of examination and/or investigation, in my opinion death occurred to the cause(s) stated (Signature & Title)
ERTIFIER	STEVEN L BROOKS MD  21b. DATE SIGNED (Mo/Day/Yr)  22c. HOUR OF DEATH
	통 July 24, 2020 13:31 등 등 기계
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER
÷	Steven L Brooks MD PO Box 5637 Stateline, NV: 89449 5124 5124 5124 5245 DATE RECEIVED BY REGISTRAR 246 DEATH DUE TO COMMUNICABLE DISEASE
GISTRAR	246. DATE RECEIVED BY REGISTRAR 246. DEATH DUE TO COMMUNICABLE DISEASE  WESLEY T STOREY  246. DATE RECEIVED BY REGISTRAR 246. DEATH DUE TO COMMUNICABLE DISEASE  (Mo/Day/Y)  July 24, 2020  YES-  NO X
AUSE OF	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) Interval between onset and death
DEATH	PARTI (a) End Stage Liver Disease 2 Years
ONDITIONS IF	DUE TO, OR AS A CONSEQUENCE OF:
ANY WHICH AVE RISE TO	DUE TO, OR AS A CONSEQUENCE OF:
MMEDIATE CAUSE TATING THE	
NDERLYING AUSE LAST	DUE TO, OR AS A CONSEQUENCE OF:
	(d)  PARTII OTHER SIGNIFICANT CONDITIONS Conditions contributing to death but not resulting in the underlying cause given in Part 1. 26. ALTOPSY (Specificative Case)
	Yes or No) REFERRED TO CORONER NO (Specify Yes or No) No
A	28a. ACC, SUICIDE, HOM., UNDET. 28b. DATE OF INJURY (Mc/DayYrt) 28c: HOUR OF INJURY: 28d: DESCRIBE HOW: INJURY OCCURRED 28d: DESCRIBE HOW: INJURY OCCURRED
	286; INJURY AT WORK (Specify Per PLACE OF INJURY: At home farm; street, factory, office 28g, LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE Yes or No.) pullding, etc. (Specify)
gii \ wi	
err .	The state of the s

000825044

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records:

DATE ISSUED: 7/27/2020





