

**APN: 1220-13-801-035**  
 (Formerly 29-442-220)



When Recorded, Please Return To:  
 Millward Law, Ltd.  
 1591 Mono Ave.  
 Minden, NV 89423

**KAREN ELLISON, RECORDER**

E07

Mail Future Tax Statements To:  
 Edward M. and Sandra L. Howard  
 991 Farrier Court  
 Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Edward M. Howard and Sandra L. Howard, husband and wife, as joint tenants with right of survivorship, do hereby remise, release, and forever quitclaim and transfer all of their interest to Edward M. Howard and Sandra L. Howard, Trustees of the Howard Trust, dated January 13, 2021, and any amendments thereto, in the real property commonly known as 991 Farrier Court, Gardnerville, Nevada 89410, APN 1220-13-801-035, situated in Douglas County, State of Nevada, more precisely described as:

**See "EXHIBIT A" attached hereto**

(Pursuant to NRS 111.312, the above legal description previously appeared in Individual Grant Deed recorded on May 4, 1995, as Document Number 0361478)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: January 13, 2021

Edward M. Howard  
  
 Sandra L. Howard

STATE OF NEVADA            )  
   ) ss.  
 COUNTY OF DOUGLAS    )

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on January 13, 2021, by Edward M. Howard and Sandra L. Howard, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

\_\_\_\_\_  
 Notary Public



**“EXHIBIT A”**

**A division of Lot 15 as shown on RUHENSTROTH RANCHOS SUBDIVISION recorded as Plat No. 27706, and being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada further described as:**

**Parcel 15-D-4A of Parcel Map No. 3 for RAYMOND M. SMITH and SCOTT M. SMITH, INC., a Nevada Corporation recorded in the office of the County Recorder on October 3, 1994, in Book 1094, at Page 277, as Document No. 347530.**



**State of Nevada  
Declaration of Value**

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: 2/20/21 Trust of rwh  
Notes:

1. Assessor Parcel Number(s)  
1220-13-801-035
- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

**2 Type of Property:**

- a)  Vacant Land  
c)  Condo/Twnhse  
e)  Apt. Bldg.  
g)  Agricultural  
i)  Other \_\_\_\_\_
- b)  Single Fam. Res.  
d)  2-4 Plex  
f)  Comm'/Ind'l  
h)  Mobile Home

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

**5. Partial Interest: Percentage being transferred: 100.00%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Edward M. Howard and Sandra L. Howard* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Edward M. Howard and Sandra L. Howard  
**Address:** 991 Farrier Court  
**City, State, ZIP:** Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Edward Murton Howard and Sandra Leigh Howard, as Trustees of the Howard Trust, dated January 13, 2021  
**Address:** 991 Farrier Court  
**City, State, ZIP:** Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd. **Escrow #** \_\_\_\_\_

**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**