

APN: 1220-13-801-035  
(Formerly 29-442-220)

When Recorded, Please Return To:  
Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**DECLARATION OF HOMESTEAD**  
**(NRS 115.020)**

That we, **Edward Murton Howard and Sandra Leigh Howard**, do hereby certify and declare the following:

1. That we, as a married couple, and as Beneficiaries of the Howard Trust, dated January 13, 2021, file this Declaration of Homestead and declare that we now reside on the land and premises located at 991 Farrier Court, Gardnerville, Nevada 89410, APN# 1220-13-801-035, more particularly described as follows:

**See "EXHIBIT A" attached hereto**

(Pursuant to NRS 111.312, the above legal description previously appeared in Individual Grant Deed recorded on May 4, 1995, as Document Number 0361478)

2. That we intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.

3. All former declaration of homestead that may have been recorded by us together or individually, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this January 13, 2021.

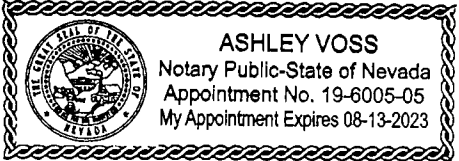
Edward Murton Howard

Sandra Leigh Howard

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS    )

This Declaration of Homestead was acknowledged before me, Ashley Voss, a Notary Public, on January 13, 2021, by Edward M. Howard and Sandra L. Howard, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

Notary Public



**“EXHIBIT A”**

**A division of Lot 15 as shown on RUHENSTROTH RANCHOS SUBDIVISION recorded as Plat No. 27706, and being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada further described as:**

**Parcel 15-D-4A of Parcel Map No. 3 for RAYMOND M. SMITH and SCOTT M. SMITH, INC., a Nevada Corporation recorded in the office of the County Recorder on October 3, 1994, in Book 1094, at Page 277, as Document No. 347530.**

