

DOUGLAS COUNTY, NV

2021-962658

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02/26/2021 11:35 AM

FIRST AMERICAN TITLE INSURANCE COMPANY -

KAREN ELLISON, RECORDER

APN# 1318-23-401-045

Recording Requested by:

Name: Holland & Knight LLP

Address: 101 S. Tryon Street, 36th Floor

City/State/Zip: Charlotte, NC 28280

Order Number: NCS 1046423

UCC3 Financing Statement Amendment
(Title of Document)

(for Recorder's use only)

(Additional recording fee applies)

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) JOANNE PEREZ (980) 215-7770	
B. E-MAIL CONTACT AT FILER (optional) joanne.perez@hkclaw.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<input type="checkbox"/> Holland & Knight LLP 101 S. Tryon Street 36th Floor Charlotte, NC 28280	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 02/26/2021 #2021-962638	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME STARWOOD MORTGAGE FUNDING III LLC				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS 1601 Washington Avenue, Suite 800	CITY Miami Beach	STATE FL	POSTAL CODE 33139	COUNTRY US
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME STARWOOD MORTGAGE CAPITAL LLC				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Filed with: NV - Douglas County; Debtor: STORWISE TAHOE LLC

F#786639
A#1084544

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME STARWOOD MORTGAGE CAPITAL LLC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME STORWISE TAHOE LLC				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto and made a part hereof for a description of real property.

18. MISCELLANEOUS:

EXHIBIT A

Legal Description

Real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND G.L.O. BRASS MONUMENT (1939) AT THE ¼ CORNER COMMON TO SECTION 23 AND SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST;

THENCE NORTH 89°41'40" WEST, 1064.41 FEET;

THENCE NORTH 00°02'36" WEST, 40.00 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°02'36" WEST, 389.88 FEET;

THENCE SOUTH 89°41'40" EAST, 245.50 FEET;

THENCE SOUTH 00°02'36" EAST, 390.13 FEET;

THENCE ALONG A CURVE CONCAVE TO SOUTHWEST WITH A CENTRAL ANGLE OF 01°14'26", A RADIUS OF 1040.00 FEET AND AN ARC LENGTH OF 22.52 FEET; THE CHORD OF SAID CURVE BEARS NORTH 89°04'27" WEST, 22.52 FEET;

THENCE NORTH 89°41'40" WEST, 222.99 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 01, 2019 AS INSTRUMENT NO. 2019-927353 AND RECORDED DECEMBER 16, 2020 AS INSTRUMENT NO. 2020-958271 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

For informational purposes only: APN 1318-23-401-045