REVERSION TO ACREAGE CLEAR CREEK TAHOE UNIT 3A PARCELS 31 & 32

PORTION OF THE EAST HALF OF THE NORTHEAST ONE QUARTER OF SECTION 9

AND THE WEST HALF OF THE NORTHWEST ONE QUARTER OF SECTION 10

TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M.

OWNER'S CERTIFICATE

WE, JAMES CATCHOT AND JENNIFER CATCHOT, TRUSTEES OF THE JAMES AND JENNIFER CATCHOT FAMILY REVOCABLE TRUST, OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP DO HEREBY STATE:

WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE IT'S RECORDING;
 ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE

OWNER: APN 1419-10-001-043 AND 1419-10-001-044

TRANSFER OF THE LAND.

XAAAA	1-20-2021			
JAMES CATCHOT, TRUSTEE	DATE			
JAMES AND JENNIFER CATCHOT FAMILY REVOCABLE TRUST				
/				

JENNIFER CATCHOT, TRUSTEE

JAMES AND JENNIFER CATCHOT FAMILY REVOCABLE TRUST

NOTARY CERTIFICATE

state of <u>California</u> county <u>Sacramen to</u> s.s.	
SUBSCRIBED AND SWORN TO ((OR AFFIRMED) BEFORE JUNIUM, 2021 BY JUMES C	
PROVED TO ME ON THE BASIS OF SATISFACTORY EVID APPEARED BEFORE ME.	DENCE TO BE THE PERSON(S) WHO
SIGNATURE	JESSICA LOPEZ PINEDA COMM. # 2196790 O NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY COMM. EXPIRES MAY 12, 2021

NOTARY CERTIFICATE

STATE OF <u>Califuy</u> COUNTY <u>Sacraw</u>	nig 1enta	- }s.s.		
SUBSCRIBED AND SWO	ORN TO ((OR AFFIRMED			DAY OF
PROVED TO ME ON THE	•		100	
APPEARED BEFORE ME		OKI EVIDEN	TO BE THE FER	DECELOA LODEZ DIN
	/	- 4		CONTRACTOR

NOTARY PUBLIC - CALIFORNIA

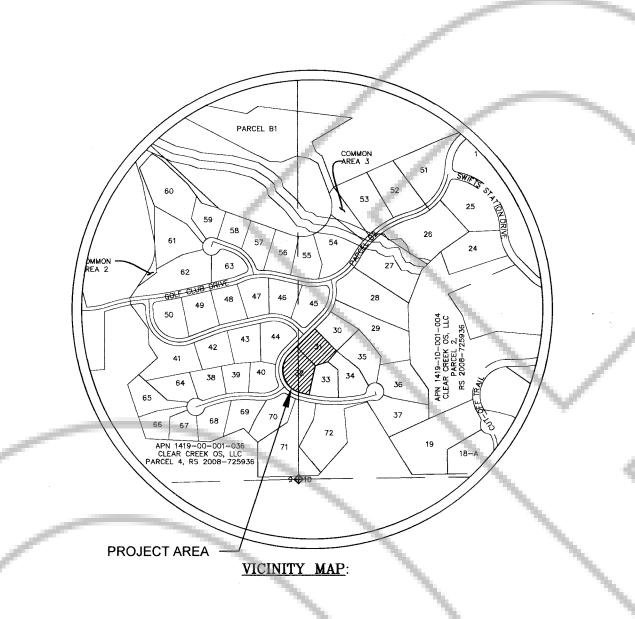
BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CLEAR CREEK TAHOE UNIT 3A PER OFFICIAL DOCUMENT OF DOUGLAS COUNTY DOC.# 2020-943845

NOTE:

TOTAL AREA 1.65 ACRES

THERE ARE NO EXISTING STRUCTURES ON LOTS 31 AND 32.



COUNTY ENGINEERING DEPARTMENT CERTIFICATE

I, JEREMY J. HUTCHINGS, DOUGLAS COUNTY ENGINEER, DO CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT,



COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS REVERSION TO ACREAGE WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

THOMAS A. DALLAIRE, PE, COMMUNITY DEVELOPMENT DIRECTOR

COUNTY TAX COLLECTOR'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN: 1419-10-001-043 AND 1419-10-001-044

John Senior Deputy Clerk Treasurer 2/11/21

SURVEYOR'S CERTIFICATE

I, DREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF JAMES AND JENNIFER CATCHOT FAMILY REVOCABLE TRUST.
- 2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4. THE LAND SURVEYED LIES WITHIN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 21, 2020.
- 5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES

DREW R. LINDSAY
NEVADA LICENSED LAND SURVEYOR NO. 15441

Lindsay
Exp: 31 Dec, 20 21

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 26th DAY OF Felmuly 2021, AT 59 MINUTES PAST 11 O'CLOCK A M, DOCUMENT NO. 2021-962667 RECORDED AT THE REQUEST OF JAMES AND JENNIFER CATCHOT, TRUSTEES OF THE JAMES AND JENNIFER CATCHOT FAMILY REVOCABLE TRUST.

KAREN ELLISON DATE

DOUGLAS COUNTY RECORDER

REVERSION TO ACREAGE CLEAR CREEK TAHOE UNIT 3A PARCELS 31 & 32

PORTION OF EAST HALF OF THE NE 1/4 OF SECTION 9 & THE WEST HALF OF THE NW 1/4 OF SECTION 10 T.14N., R.19E., M.D.B.&M.

DOUGLAS COUNTY NEVADA

OCT. 2020

SHEET 1 OF 2

WELSH HAGEN
ASSOCIATES

ENGINEERING · PLANNING · SURVEYING

250 S. Rock Blvd., Suite 118 Reno, Nevada 89502

(775) 853-7776

