

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1420-18-710-024



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:  
1420-18-710-024

Recording Requested by and Mail to:  
Name: Balderrama  
Address: 3344 Dog Leg Drive  
City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

Ruben Sanchez Balderrama and Pamela Kay Balderrama, husband and wife as joint tenants.

do individually or severally certify and declare as follows:

Ruben Sanchez Balderrama and Pamela Kay Balderrama, husband and wife as joint tenants.

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Minden, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Please see "Exhibit A," attached and referenced herein.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon; and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this Feb 26 day of 2021.

Ruben Sanchez Balderrama  
Signature

Ruben Sanchez Balderrama

Print or type name here

Pamela Kay Balderrama  
Signature

Pamela Kay Balderrama

Print or type name here

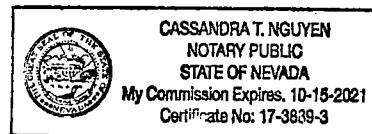
STATE OF NEVADA, COUNTY OF Carson City This instrument was acknowledged before me on Feb 26, 2021 (date)

By Ruben Sanchez Balderrama  
Person(s) appearing before notary

By Pamela Kay Balderrama  
Person(s) appearing before notary

Signature of notarial officer

Notary Seal



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050301404.**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**Lot 24 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.**

**ASSESSOR'S PARCEL NO. 1420-18-710-024**

