The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903026138S Parcel ID Number: 132030310004 DOUGLAS COUNTY, NV

2021-962680

Rec:\$40.00

\$40.00 Pgs=2

02/26/2021 01:05 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, U.S. BANK N.A. AS SUCCESSOR IN INTEREST TO NEVADA HOUSING DIVISION, A DIVISION OF THE STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY, as the current beneficiary of that certain Deed of Trust executed by PETER V BARATTI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY (Trustor), and recorded on 02/14/2018 in the Office of the Recorder of DOUGLAS County, State of NEVADA, Doc # 2018-910411, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute U.S. Bank National Association as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. Bank National Association as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 26th day of February in the year 2021

U.S. BANK N.A. AS SUCCESSOR IN INTEREST TO NEVADA HOUSING DIVISION, A DIVISION OF THE STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

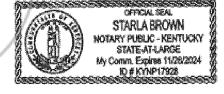
This foregoing instrument was acknowledged before me on this 26th day of February in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK N.A. AS SUCCESSOR IN INTEREST TO NEVADA HOUSING DIVISION, A DIVISION OF THE STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

USRPD 421357285 T252102-10:09:40 [C-2] ERCNNV61





\*D0071184129\*

Loan Number 9903026138S Parcel ID Number: 132030310004

WHEREAS, U.S. BANK N.A. AS SUCCESSOR IN INTEREST TO NEVADA HOUSING DIVISION, A DIVISION OF THE STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY as the current Beneficiary of the certain Deed of Trust granted by PETER V BARATTI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as the Trustor, and recorded on 02/14/2018 in the Office of the Recorder of DOUGLAS County, State of NEVADA, under Doc # 2018-910411, of Official Records, has appointed U.S. Bank National Association as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of

Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. Bank National Association, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 26th day of February in the year 2021 U.S. Bank National Association

Megan Howe OFFICER

STATE OF KY COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of February in the year 2021, by Megan Howe as OFFICER of U.S. Bank National Association, who, as such OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Katelyn Anderson Notary Public - State of KY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 421357285 T252102-10:09:40 [C-2] ERCNNV61

\*D0071184129\*

OFFICIAL SEAL

KATELYN ANDERSON NOTARY PUBLIC - KENTUCKY STATE AT JURGE

My Comm. Expires 11/28/2024

IQ # KYNP17927