

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 0029496031

PARCEL NO. 1420-27-801-002
1190449167

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL
ASSOCIATION, AS INDENTURE TRUSTEE
C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE
DRIVE, SALT LAKE CITY, UT 84119

RECORDING REQUESTED BY: TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS
INDENTURE TRUSTEE

C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

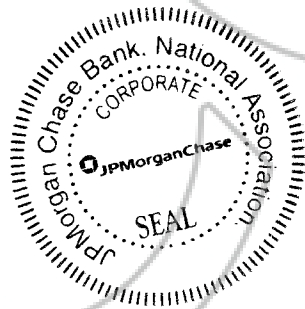
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated MARCH 08, 2007, executed by JOHN M FEDDISH, SALLY J FEDDISH, HUSBAND & WIFE, Trustor(s), to LINDA J FOSS, Trustee(s), for the benefit of JPMORGAN CHASE BANK, N.A., the Original Beneficiary, and recorded on MARCH 19, 2007 in Book 0307 at Page 5953 as Instrument No. 0697293; MODIFICATION RECORDED ON 12/05/2013 IN BOOK 1213, PAGE 654 AS DOCUMENT/INSTRUMENT # 0834972. of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

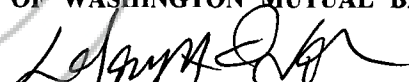
AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on
1/13/2021

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY
PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A/
WASHINGTON MUTUAL BANK, FA.




Name: LATONYA ODOM

Title: VICE PRESIDENT-DOC EXECUTION

SP8100114IM - AM5 - NV



STATE OF Louisiana COUNTY OF Ouachita ss.

On 1/13/2021, before me, Vicki C. Knighten, personally appeared LATONYA OBOM known to me to be the vice president-doc execution of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

VCK
Vicki C. Knighten (COMMISSION EXP. lifetime)
NOTARY PUBLIC

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231