



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1419-01-801-004 01

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: James S. Jordan and Mohammed S. Awali

Address: 3634 Cindy's Trail

City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)

Other (describe): By Father and Son

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

James S. Jordan and Mohammed S. Awali

do individually or severally certify and declare as follows:

~~I~~are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

3634 Cindy's Trail, Carson City, NV 89705
See exhibit A attached

~~We~~ claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 1st day of March, 2021

[Signature]
Signature

James Samuel Jordan
Print or type name here

[Signature]
Signature

Mohammad Awali
Print or type name here

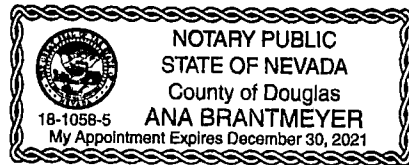
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 03/01/21 (date)

By James S. Jordan
Person(s) appearing before notary

By Mohammad S. Awali
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

A.P. NO. 13-061-01 *NEW APN: 419-01-801-001*
Escrow No. ACC-Gayle
R.P.T.T. \$ 811

WHEN RECORDED MAIL TO:
Feras Awali
Sara Awali
3634 Cindy's Trail
Carson City, NV. 89705

MAIL TAX STATEMENT TO:
Same as above

EXHIBIT A

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Samuel Jordan and Eman Jordan, husband and wife as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

Feras S. Awali, a single person and Sara S. Awali, a single person

the real property situate in the County of , State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 14 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Parcel 4 Parcel Map No. 1 for RUTH S. BELL, filed for record November 20 1990, in Book 1190 of Official Records, at Page 3104, Douglas County Nevada, as Document No. 239399.

Being a Portion of Parcel No. 13-061-01

Together With a right of way for roadway purposes over all the land within the roadway area shown in the record of Survey recorded August 15, 1968, as File No. 41877.

Together with a right of way for roadway purposes over all that land within the roadway area shown on the Record of Survey recorded August 22, 1968, as file No. 41941

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/27/01

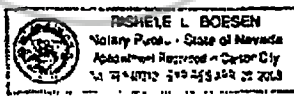
James Samuel Jordan
James Samuel Jordan

Eman Jordan
Eman Jordan

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on November 27, 2001 by James Samuel Jordan and Eman Jordan.

Rosene Boesen
Notary Public



RECORDED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
NEVADA

2001 NOV 28 AM 11:24

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1101 W. S-105

RECORDED
11/27/01
PAID
NOTARY