

Prepared By and Return To:
Judith Salanthe FKA Judith A. Redwine
First Reliable Transfers
3741 S. Hwy 27
Suite A
Clermont, FL 34711

DOUGLAS COUNTY, NV **2021-962760**
RPTT:\$5.85 Rec:\$40.00
\$45.85 Pgs=2 **03/01/2021 12:43 PM**
FIRST RELIABLE TRANSFER
KAREN ELLISON, RECORDER

File No. 2020070022
Portion of APN: 1319-15-000-015
Property Appraiser's Parcel I.D. (folio) Number(s):

WARRANTY DEED

THIS WARRANTY DEED dated Feb 19th, 2020, by Judith Salanthe FKA Judith A. Redwine whose post office address is 60301 Alo Circle, La Quinta, California 92253 hereinafter called the grantor, to Arlene Kaiser, whose post office address is 3424 Spring Creek Lane, Milpitas, California 95035 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$1396.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all the certain land situated in Douglas County, Nevada, viz:

Inventory No.; 17-060-45-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT. a Commercial Subdivision, filed for record with the Douglas County Recorder of October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in the Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, as Page 06242. as Document NO. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-015

Subject to easements, restrictions, reservations and limitations of record, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the same in Fee Simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to: December 31, 2019.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Ellen I. Wolfe
(Witness #1 Signature)

Ellen I Wolfe
(Witness #1 Printed Name)

Mark Bengtson
(Witness #2 Signature)

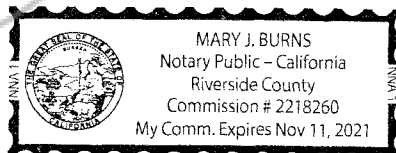
Mark Bengtson
(Witness #2 Printed Name)

Judith A. Salathe
Judith Salathe FKA Judith A. Redwine

STATE OF Calif
COUNTY OF Riverside

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 19th day of Feb, 2020, by Judith Salathe FKA Judith A. Redwine, who is personally known to me or has produced Calif Drivers License as identification.

Mary J Burns
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-15-000-015
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$1,396.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ \$1,396.00
 Real Property Transfer Tax Due: \$ \$5.85

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: n/a

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Agent

Signature _____ Capacity _____ Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Judith Salanthe FKA Judith A Redwine
 Print Name: _____
 Address: 60301 Alo Circle
 City: Lakeview
 State: CA Zip: 92253

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Arlene Kaiser
 Print Name: _____
 Address: 3424 Spring Creek Lane
 City: Milpitas
 State: CA Zip: 95035

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: First Reliable Transfers Escrow # 2020070022
 Address: 3741 Hwy 27 Suite A
 City: Clermont State: FL Zip: 34711

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)