

DOUGLAS COUNTY, NV **2021-962820**
RPTT:\$6357.00 Rec:\$40.00
\$6,397.00 Pgs=3 **03/02/2021 10:10 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-30-712-004
R.P.T.T.: \$6,357.00
Escrow No.: 21014506-DR
When Recorded Return To:
Stagecoach Green, LLC, a Nevada Limited
Liability Company
285 Ridgeway Road
Woodside, CA 94062

Mail Tax Statements to:
Stagecoach Green, LLC, a Nevada Limited
Liability Company
285 Ridgeway Road
Woodside, CA 94062

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

This document is being executed in counterpart

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah Wren and Stuart Brinn, wife and husband, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Stagecoach Green, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 146 B, Tahoe Village No. 1, an amended map of Alpine Village Unit 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Assessor's Parcel No.: 1319-30-712-004

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 25th day of February, 2021.

Deborah Wren
Deborah Wren
SIGNED IN COUNTERPART.
Stuart Brinn

STATE OF NEVADA

COUNTY OF Douglas

pu This instrument was acknowledged before me on this 25 day of February, 2021, by
~~Deborah Wren and Stuart Brinn.~~

Dena Reed
Notary Public



Dated this 25th day of February, 2021.

SIGNED IN COUNTERPART

Deborah Wren

Stuart Brinn

Stuart Brinn

STATE OF Ohio

COUNTY OF Hamilton

This instrument was acknowledged before me on this 25th day of February, 2021, by
Stuart Brinn.

Chris Conway
Notary Public



CHRISTINE CONWAY
Notary Public, State of Ohio
My Commission Expires
October 21, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-712-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$1,630,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$1,630,000.00
 d. Real Property Transfer Tax Due: \$6,357.00

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Stuart Brinn Capacity: Grantor
 Signature _____ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: <u>Deborah Wren and Stuart Brinn</u>	Print Name: <u>Stagecoach Green, LLC, a Nevada Limited Liability Company</u>
Address: <u>PO Box 12176</u>	Address: <u>285 Ridgeway Road</u>
City: <u>Zephyr Cove</u>	City: <u>Wooside</u>
State: <u>NV</u> Zip: <u>89448</u>	State: <u>California</u> Zip: <u>94062</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21014506-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703