

APN: 1318-03-212-048



KAREN ELLISON, RECORDER E07

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Andrew James Griffeth
Post Office Box 1032
Zephyr Cove, Nevada 89448

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Walter R. Griffeth, Jr. and Collette G. Griffeth (“Grantors”), trustees of The Griffeth Family Trust, do hereby GRANT, TRANSFER, CONVEY, BARGAIN, AND SELL to Andrew James Griffeth, Trustee of The Mustang Family Trust (“Grantee”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 160, as shown on the map of the SKYLAND SUBDIVISION UNIT NO. 3, filed in office of the County Recorder of Douglas County, Nevada, on February 24, 1960, in Book 1 of Maps, page 450, as Document No. 15653.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 25th day of February, 2021.

Walter R. Griffeth
WALTER R. GRIFFETH, JR, Grantor

DATED this 25th day of February 2021.

Collette G. Griffeth
COLLETTE G. GRIFFETH, Grantor

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on February 25, 2021, by Walter R. Griffeth, Jr.

WITNESS my hand and official seal.

Collette G. Griffeth
NOTARY PUBLIC



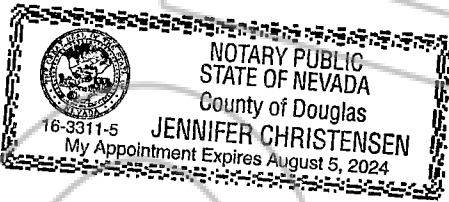
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on February 25, 2021, by Collette G. Griffeth.

WITNESS my hand and official seal.



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s):**
 (a) 1318-03-212-048
 (b) _____
 (c) _____
 (d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	3/2/21 <i>Verified</i>
Notes:	<i>Guaranteed Fund not</i> <i>AS</i>

2. **Type of Property:**
 (a) Vacant Land x (b) SFR
 (c) Condo/Townhouse (d) 2-4 Plex
 (e) Apartment Building (f) Commercial/Ind.
 (g) Agricultural (h) Mobile Home
 (i) Other: _____

3. **Total Value/Sale Price of Property:** \$ 0
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090(7).
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Collette G. Griffeth Capacity Seller, Collette G. Griffeth, Trustee
 Signature: Collette G. Griffeth Capacity Buyer, Andrew James Griffeth, Trustee of the Mustang Family Trust

SELLER (GRANTOR) INFORMATION
 (Required)
Name Walter R. Griffeth and Collette G. Griffeth, Trustees of The Griffeth Family Trust

BUYER (GRANTEE) INFORMATION
 (Required)
Name Andrew James Griffeth, Trustee of the Mustang Family Trust

Address Post Office Box 12094
City/State/Zip Zephyr Cove, Nevada 89448

Address Post Office Box 12094
City/State/Zip Zephyr Cove, Nevada 89448

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)