DOUGLAS COUNTY, NV

RPTT:\$1774.50 Rec:\$40.00

\$1,814.50 Pgs=4

2021-962859

03/02/2021 02:58 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-33-715-036

RPTT: \$1,774.50

Recording Requested By: Western Title Company **Escrow No.: 125453-AMG** When Recorded Mail To: Stefan Fraas, trustee of The Stefan Fraas Trust 1327 Brooke Way Gardnerville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the sozial security number of any person or persons/

(Per NRS/239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Debra Potosky, trustee of the Potosky Revocable Trust dated June 26, 1997 as completely restated on January 3, 2018

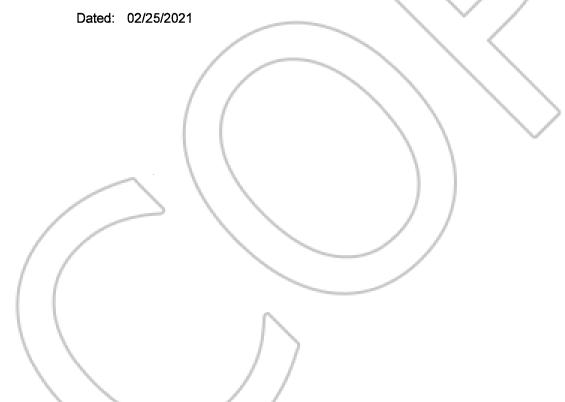
do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stefan Fraas, trustee of The Stefan Fraas Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Grant, Bargain and Sale Deed - Page 2

the Potosky ReyocableTrust dated June 26, 1997 as completely restated on January 3, 2018

ss

MCLIO | 5768/ By Debra Potosky, Truste STATE OF _ COUNTY OF Carson This instrument was acknowledged before me on bruary 26, 202 By Debra Potosky, Trustee. CATHIE M. ZENOR Notary Public - State of Nevada Appointment Recorded in Carson City No: 20-1176-03 - Expires September 11, 2024

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 51, in Block I, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336, Official Records.

Assessor's Parcel Number(s): 1320-33-715-036



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-33-715-036

2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

				\ \
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY
	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:	SIDERS OF HOUSE USE ONE!
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		~
	g) Agricultural	h) ☐ Mobile Home		/ \ \ \ \ \
	i) ☐ Other	ii) 🗆 ivioone riome		
	1) 🗆 Outor			
3.	Total Value/Sales Price of	of Property:	\$455,000.	.00
		sure Only (value of property)		
	Transfer Tax Value:		\$455,000.	.00
	Real Property Transfer T	'ax Due:	\$1,774.50	
	• •		7	
4.	If Exemption Claimed:			
		temption per NRS 375.090,	Section	/ /
	b. Explain Reason	for Exemption:	/ /	
_	n	1	1 1	V /
5.	Partial Interest: Percentage being transferred: 100 %			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	375.110, that the information provided is correct to the best of their information and belief, and can be			
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
	result in a penalty of 10% of the tax due plus interest at 1% per month.			
	result in a penalty of 107	of the tax due plus interest	at 170 per me	in in its
Pur	suant to NRS 375,030, th	e Buyer and Seller shall b	e jointly and	severally liable for any additional amoun
owe		110	3	
Sign	nature /	Jan OD	Capacity	allent
Sign	nature		Capacity _	
1			- / '/-	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
1	(REQUIRED)		(REQUIR	
Prin		ocableTrust dated June	Print Name:	•
Nan		pletely restated on		Trust
	January 3, 2018			1000 D 1 W
1	lress: 2626 Bluebird V	way	Address:	1327 Brooke Way
City		7: 90410	City:	Gardnerville
Stat	e: NV	Zip: 89410	State:	NV Zip: 89410
CO	MPANY/PERSON REQU	ESTING RECORDING		
<u></u>	(required if not the seller or l			
Prin	The state of the s	behalf of Western Title Comp	pany Es	sc. #: <u>125453-AMG</u>
	ress: Carson Office			