DOUGLAS COUNTY, NV

JNTY, NV 2021-962865

RPTT:\$4660.50 Rec:\$40.00 \$4,700.50 Pgs=5

03/02/2021 03:47 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-01-002-077

**RPTT:** \$4,660.50

Recording Requested By:
Western Title Company
Escrow No.: 125085-ARJ

When Recorded Mail To: Bryan D. Hoyos and Diane L. Strand 290 Duck Hill Road Washoe Valley, NV 89704

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Helmut Huttenmayer and Sally Huttenmayer, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bryan D. Hoyos, an unmarried man and Diane L. Strand, an unmarried woman, as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/01/2021

## Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA } ss COUNTY OF DOUGLAS This instrument was acknowledged before me on By Helmut Huttenmayer and Sally Huttenmayer. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 1 of Parcel Map No. 844154, Final Parcel Map LDA 13-008 for Helmut & Sally Huttenmayer, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 9, 2014, as Document No. 844154, Official Records, Douglas County, Nevada, excepting therefrom that portion conveyed by an instrument, recorded February 19, 2015, as Document No. 2015-857133, Official Records.

Said parcel being further described as follows:

That portion of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M, in the County of Douglas, State of Nevada, being more particularly described as follows:

Being the portion of PARCEL 1 as said parcel is shown on the FINAL PARCEL MAP LDA 13-008 FOR HELMUT & SALLY HUTTENMAYER recorded in Book 614, Page 1614 as Document No. 844154 in the Official Records of said Douglas County described as follows:

Beginning at the Southwesterly corner of said PARCEL 1; thence Northerly along the Westerly line of said PARCEL 1, N. 00°00'05" W., 393.59 feet; thence N. 63°51'52" W., 223.16 feet to a point on the Southeasterly right-of-way line of JO LANE; thence Northeasterly along said Southeasterly right-of-way line, N. 47°46'55" E., 104.41 feet; thence N. 53° 31' 17" E., 731.72 feet; thence N. 60° 13' 07" E., 142.73 feet to the Northeasterly corner of said PARCEL 1; thence Southerly along the Easterly line of said PARCEL 1, S. 00° 00' 05" E., 1069.55 feet to the Southeasterly corner of said PARCEL 1; thence Westerly along the Southerly line of said PARCEL 1 N. 89°50;46" W., 385.03 feet to the Northeasterly corner of PARCEL 1-B-2 as said parcel is shown on the PARCEL MAP for KEVIN and SANDY SERGOTT recorded in Book 987, Page 3752 as Document No. 162929 in the Official Records of said Douglas County; thence N. 37° 07' 01" W.m, 2.51 feet; thence S. 89° 17' 17" W., 28.00 feet; thence N. 73° 55' 56" W., 18.97 feet; thence N. 83° 49' 21" W., 17. 90 feet; thence N. 85° 21' 06" W., 21.80 feet; thence N. 88° 27' 22" W., 22.90 feet; thence S. 82° 57' 44" W., 18.50 feet; thence S. 49°19' 52" W., 4.65 feet; thence S. 16° 36' 07" W., 5.80 feet to a point on the Southerly line of said PARCEL 1; thence Westerly along said Southerly line N. 89° 50' 56" W., 70.50 feet to the Point of Beginning.

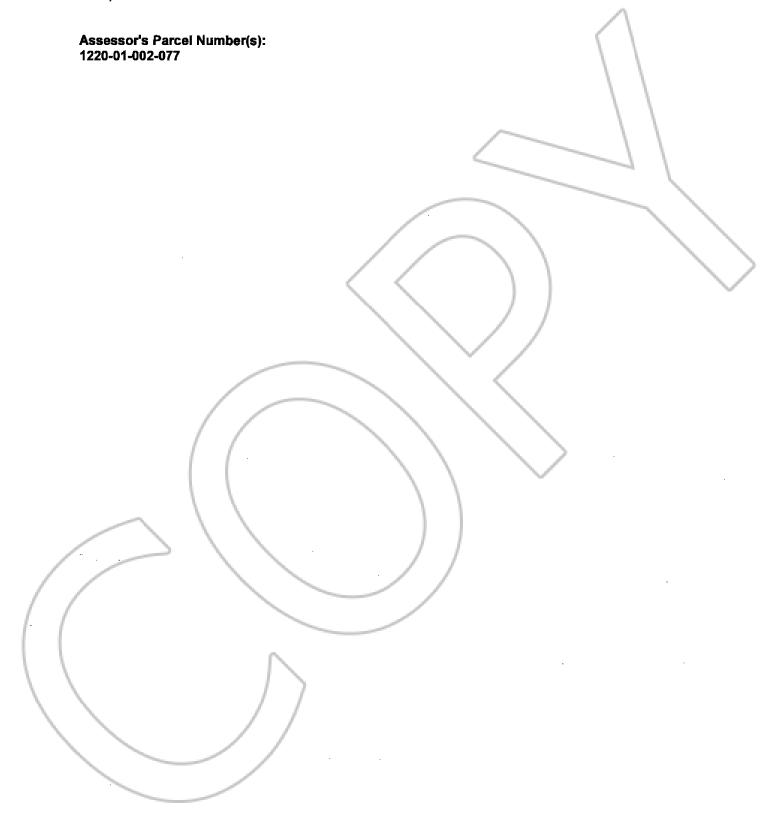
Together with a public utility easement, 5.00' in width, along all new parcel boundaries created by an Amended Deed, recorded on February 19, 2015 as Document No. 2015-857134. In addition, all existing 5.00' public utility easements along parcel boundaries and 7.50' public utility easements along road right-of-ways that are shown on Document No. 844154 are to remain in place.

The Basis of Bearings for this description is N. 89° 50; 46" W. for the Southerly line of PARCEL 1 and PARCEL 2, shown per the FINAL MAP LDA 13-008 for HELMUT and SALLY HUTTENMAYER, recorded in Book 614, Page 1614, as Document No. 844154, Official Records of Douglas County.

Also shown as lot 1A on that certain Record of Survey to support a boundary line adjustment for Helmut & Sally Huttenmayer and Kenneth A. & Lana E. Moore, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 19, 2015, as Document No. 2015-857136.

NOTE: The above metes and bounds description appeared previously in that certain Amended

Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 19, 2015, as Document No. 2015-857134 of Official Records.



## STATE OF NEVADA **DECLARATION OF VALUE**

Assessors Parcel Number(s)

Douglas Office

1362 Highway 395, Ste. 109

Address:

|            | a) 1220-01-002-077   |  |  |   | \                        |  |             |
|------------|--|--|--|---|--------------------------|--|-------------|
| 2.         | Type of Property:  |  | EOD DEC  | ODDEDG OF   | DTIONA                   | ************************************** |             |
| ۷.         | a) ☐ Vacant Land   | h) w Cinala Fam. Da-   | NOTES:   | OKDEK2 O  | PIIUNAI                  | USE ONLY                               |             |
|            | •  | b) x Single Fam. Res.  | NOTES:   |   |                          | <del> </del>                           |             |
|            | c) Condo/Twnhse  | d) □ 2-4 Plex  |  |   |                          | _+-                                    |             |
|            | e)  Apt. Bldg  | f)  Comm'l/Ind'l   |  |   |                          |  |             |
|            | g) □ Agricultural i) □ Other   | h) □ Mobile Home   |  |   |                          | /                                      |             |
|            | ı) 🗀 Oui <b>c</b> i  | <del></del>  |  |   |                          |  | <b>N</b>    |
| 3.         | Total Value/Sales Price  | of Property  | \$1,195,00   | 20.00   |                          |  | 1           |
|            |  | osure Only(value of propert  |  | 30.00   |                          |  | <u> </u>    |
|            | Transfer Tax Value:  | osare only (value of proper)   | \$1,195,00   | 20.00   |                          | <del></del>                            | 7           |
|            | Real Property Transfer   | Tax Due:   | \$4,660.50   |   | +                        | ·                                      |             |
|            | · · · · · · · · · · · · · · · · · · ·  |  | 7.300010   |   |                          |  |             |
| 4.         | If Exemption Claimed:  |  |  | _///  |                          |  |             |
|            | a. Transfer Tax Exemption per NRS 375.090, Section   |  |  |   |                          |  |             |
|            | b. Explain Reason:   | for Exemption:   |  | · /   |                          |  |             |
| _          | The state of the s |  |  |   |                          |  |             |
| 5.         | Partial Interest: Percentag  | e being transferred: 100 %   | / /  |   |                          |  |             |
|            | 375.110, that the informa supported by documentate parties agree that disallow   | and acknowledges, under a<br>tion provided is correct to to<br>ion if called upon to substant<br>vance of any claimed exempt<br>of the tax due plus interest | he best of thei<br>ntiate the infor<br>ption, or other | r information<br>mation providudes<br>determination | and belief<br>ded herein | , and can be<br>. Furthermore          | . the       |
| Pur        | suant to NRS 375.030, th   | e Buyer and Seller shall b   | e jointly and  | severally liab                                      | ole for any              | additional a                           | mount       |
| owe        | ed. /  |  | ' / /  | ·   |                          |  |             |
|            | nature   |  | _Capacity  | ء ک   | $\mathcal{M}$            | 65                                     |             |
| Sign       | nature   |  | _Capacity _  |   |                          |  | <u> </u>    |
| /          | SELLED (CDANITOD) D  | TEODI (A WION  | DIVIED (6  | 25 / 2 <del>/ 2 / 2 / 2</del>                       |                          |  |             |
|            | SELLER (GRANTOR) II  | NFURMATION   |  | GRANTEE) II   | NFORMA                   | TION                                   |             |
| Prir       | (REQUIRED)  If Helmut Huttenm  | over and Cally   | ✓(REQUIR   |   |                          | D. T. G.                               |             |
| Nan        |  | ayer and Sany  | Print Name:  | Bryan D. F  | loyos and                | Diane L. Stra                          | nd          |
| 1.         | lress: 1840 Fish Spring  | rs Road  | Address:   | 290 Duck H  | ill Pond                 | <del></del>                            | <del></del> |
| City       | <u> </u>   | 55 11000   | City:  | Washoe Val  |                          |  | <del></del> |
| Stat       | 7.   | <b>Zip:</b> 89410  | State:   | NV NV   | Zip:                     | 89704                                  | <del></del> |
|            | / /  |  |  |   | ~^P·                     |  | <del></del> |
| <u>COI</u> | MPANY/PERSON REQUI   |  |  |   |                          |  |             |
| _          | (required if not the seller or b   |  |  |   |                          |  |             |
| Prin       | t Name: <u>eTRCo, LLC. On b</u>  | ehalf of Western Title Comp  | oany E   | sc. #: <u>125085</u> -                              | <u>ARJ</u>               |  |             |

City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)