

DOUGLAS COUNTY, NV

2021-962905

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pgs=5

03/03/2021 12:25 PM

NATIONAL RESORT TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING RETURN TO:

National Resort Title

PO Box 4156

Sevierville TN 37864

ADDRESS FOR TAX STATEMENTS:

Jerry Robertson

PO Box 5621

Sevierville TN 37864

---SPACE ABOVE THIS LINE FOR RECORDING DATA---

Escrow # 13267

APN # A ptn of 1319-30-645-003

MEMBER # M6753522

**GRANT, BARGAIN, SALE DEED
THE RIDGE TAHOE**

THIS INDENTURE WITNESSETH: That **JOANNE ARAKI-FAULKER, TRUSTEE OF THE FAULKER AND ARAKI-FAULKNER FAMILY REVOCABLE TRUST**, "Grantor", a single individual, who's address is, 3520 Topaz Park RD, Gardnerville, NV 89410, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

JERRY ROBERTSON, a single individual, who's address is P.O.Box 5621, Sevierville, TN 37864, "Grantee" **DATED 09/22/2020**, AND TO THE HEIRS AND ASSIGNS SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

THE RIDGE TAHOE, CASCADE BUILDING, every year use, Account # **42-302-21-01**, Stateline, NV 89449.

See Exhibit "a" attached hereto and by this reference made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents issues or profits thereof.

IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed these presents on the date first written above.

Grantor Signature *Joanne Araki-Faulkner*
Print Joanne Araki-Faulkner

Witness 1. Signature _____
Print _____

Grantor Signature N/A
Print N/A

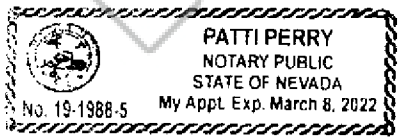
Witness 2. Signature _____
Print _____

State Of Nevada County Of Douglas Commission Expires 3/08/2022

On this date Sept. 18, 2020, before me, PATTI PERRY, Notary Public, personally appeared, Joanne Araki-Faulkner, personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Signature *Patti Perry*
Print PATTI PERRY

Press Notary Stamp/Seal Below



IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed these presents on the date first written above.

Grantor Signature Joanne Araki-Faulkner Witness 1. Signature Tilda Martin
Print Joanne Araki-Faulkner - Trustee Print Tilda Martin

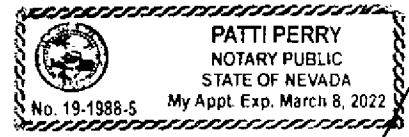
Grantor Signature N/A Witness 2. Signature Marsha Tawzer
Print N/A Print Marsha Tawzer 9/12

State Of Nevada County Of Douglas Commission Expires 3/08/2022

On this date Sept. 22, 2020, before me, Patti Perry, Notary Public, personally appeared, Joanne Araki-Faulkner, Trustee of Faulkner + Araki - Faulkner personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Signature Patti Perry
Print Patti Perry

Press Notary Stamp/Seal Below



Revocable Trust,
dated June 12, 2006.

IN WITNESS WHEREOF, the said Grantee(s) has/have signed and sealed these presents on the date first written above.

Grantee Signature [Signature]
Print Jerry Robertson

Witness 1. Signature [Signature]
Print Roger Scott

Grantee Signature _____
Print N/A

Witness 2. Signature [Signature]
Print Kelly Gillispie

State Of Tennessee County Of Sevier Commission Expires 05/21/24

On this date 09/22, 2020, before me, Kelly Gillispie, Notary Public, personally appeared, Jerry Robertson, personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Signature [Signature]
Print Kelly Gillispie

Press Notary Stamp/Seal Below

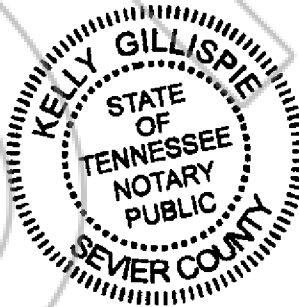


EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 302 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-30-645-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ \$1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margan Cook Capacity: Title Agent
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Joanne Araki- Faulkner
 Address: 3520 Topaz Park RD
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jerry Robertson
 Address: PO Box 5621
 City: Sevierville
 State: TN Zip: 37864

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: National Resort Title
 Address: PO Box 4156
 City: Sevierville

Escrow # 13423
 State: TN Zip: 37864