APN# 1220-03-110-005	Total:\$40.00 03/03/2021 12:48 PM JAMES BRADFORD Pgs=5
Recording Requested by/Mail to:	
Name: Bradford Family Trust	00129773202109629060050058
Address: 2341 Hoya Lane	KAREN ELLISON, RECORDER E07
City/State/Zip: Gilroy, CA 95020	\ \
Mail Tax Statements to:	
Name: Bradford Family Trust	
Address: 2341 Hoya Lane	
City/State/Zip: Gilroy, CA 95020	
Trust Transf	er Deed
Title of Do	ocument (required)
(Only u	se if applicable)
/ /	hat the document submitted for recording
/ /-	ion as required by law: (check applicable)
Affidavit of Death –	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17	
Military Discharge	
Ro 1 1/1	
Jan 1 andre Th.	hiney Bradford
Signature	ali Rush
Jaines N. Bradlord	hinley Dradroid
Printed Name	
This document is being (re-)recorded to correct	document #, and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

2021-962906

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

The Bradford Family Trust 2341 Hoya Lane Gilroy, CA 95020

Property Address: 1383 Bryan Lane

Gardnerville, NV 89410

APN# 1220-03-110-005

TRUST TRANSFER DEED

The undersigned Grantor(s) declare(s) that the following property was not sold, but was transferred to a revocable intervivos trust, and is excluded from reappraisal. The undersigned Grantor declares under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

THERE IS NO DOCUMENTARY TRANSFER TAX DUE (NRS 375.090 (7) (Grantors and Grantees are comprised of the same parties and their proportional interest remains the same immediately following transfer).

GRANTORS: James N. Bradford and Shirley M. Bradford, husband and wife as joint tenants with right of survivorship;

hereby grant their entire interest in the herein described property to:

GRANTEES: James N. Bradford and Shirley M. Bradford, Trustees for the Bradford Family Trust.

Real Property located in the City of Gardnerville, County of Douglas, State of Nevada described herein as follows;

See Exhibit "A" attached herein

ames N. Bradford

Shirley M. Bradford

m Brasford

EXHIBIT "A"

Lot 27 in Block D as shown on the Final Subdivision Map PLANNED UNIT DEVELOPMENT PD 03-010 STODICK ESTATES SOUTH, PHASE 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on December 13, 2004 in Book 1204, Page 5284, as Document No. 631678, Official Records and as amended by a Certificate of Amendment recorded on January 28, 2005 in Book 105, Page 10247, as Document No. 635505 of Official Records.



CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

Signer(s) Other Than Named Above: N/A

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA COUNTY OF Santa Clara (here insert name and title of the officer) notary public, personally appeared James N. Bradford & Shirley M. Bradford who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of ANAHITA ZIATABARI which the person(s) acted, executed the instrument. Notary Public - California Santa Clara County Commission # 2311407 I certify under PENALTY OF PERJURY under the laws of the state of My Comm. Expires Nov 3, 2023 California that the foregoing paragraph is true and correct. WITNESS my hand and Signature (This area for official notarial seal) Optional -Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Trust Transfer Deed Document Date: Number of Pages: 2 (Not including this page)

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s) a) 1220-03-110-005		
	· · ·		\wedge
	\ <u></u>		
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	s.	\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECOR	DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
		DATE OF REC	ORDING:
	g) Agricultural h) Mobile Home	NOTES:	rust DRBC
	i)		
			
3.	Total Value/Sales Price of Property:	\$\$0.00	
	Deed in Lieu of Foreclosure Only (value of property)	(\$0.00	
	Transfer Tax Value:	\$\$0.00	
	Real Property Transfer Tax Due:	\$\$0.00	
			1
4.	If Exemption Claimed:		/ /
••	a Transfer Tax Exemption per NRS 375 090	Section #7	
	b. Explain Reason for Exemption: Placing Pro	operty into Trust for	Estate Planning Purposes.
	Transfer is without consideration		
		1	
5	Partial Interest: Percentage being transferred: 1	00.00%	
٥.	Tultus mores Teremage and tunistance	2010-1	
37: suj par	the undersigned declares and acknowledges, under 5.110, that the information provided is correct to the properties by documentation if called upon to substanties agree that disallowance of any claimed exempted in a penalty of 10% of the tax due plus interests.	the best of their info ntiate the information ption, or other deter	rmation and belief, and can be on provided herein. Furthermore, the
Pursua	nt to NR S 3 75.030, the Buyer and Seller shall be joi	intly and severally lis	able for any additional amount owed.
	Pho ALI	, , , , ,	
Signat	ure from 1 () Machtone	Capacity	Trustee
/ - /	OG A I DO REI	////	-
Signat	ure Mile IN 101490	∠Capacity	Trustee
Ĩ			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
- 1	(REQUIRED)	(R	EQUIRED)
\			
Print N	Jame: James N. Bradford & Shirley M. Bradford	Print Name: James	N. Bradford & Shirley M. Bradford, Trustees
	ss: 2341 Hoya Lane	Address: 2341 Hoy	a Lane
City:	Gilroy	City: Gilroy	
State:	CA Zip: 95020	State: CA	Zip: 95020
1			-
COMP	ANY/PERSON REQUESTING RECORDING		
((required if not the seller or buyer)		
Print N	Vame:	Escrow # <u>N/A</u>	
Addres			
City:	State:		Zip:
-	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDE	ED/MICROFILMED)