

APN: 1419-09-001-002

PREPARED BY:
Mark Petersen
234 Currey Lane
Sausalito, CA 94965

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**
Mari S. DeMarsh
234 Currey Lane
Sausalito, CA 94965

MAIL TAX STATEMENTS TO:
Mari S. DeMarsh
234 Currey Lane
Sausalito, CA 94965



KAREN ELLISON, RECORDER E04

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 21st day of February, 2021, between Mark Petersen, an unmarried person, whose address is 234 Currey Lane, Sausalito, California 94965 ("Grantor"), and Mari S. DeMarsh, whose address is 234 Currey Lane, Sausalito, California 94965 ("Grantee").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby Remises, Releases, AND FOREVER Quitclaims to Grantee, the property located in Douglas County, Nevada, described as:

Parcel 1

Lot 57 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. 943845, Official Records.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465.

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Method of obtaining description: Title Insurance Policy

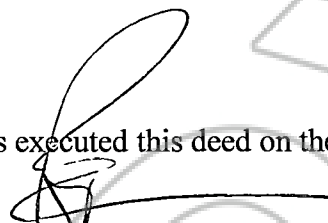
SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

Grantor grants all of the Grantor's rights, title and interest in and to all of the above described property and premises to the Grantee, and to the Grantee's heirs and assigns forever in fee simple, so that neither Grantor nor Grantor's heirs, legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 1419-09-001-002

IN WITNESS WHEREOF the Grantor has executed this deed on the 21st day of February, 2021.

22 FEB 2021
Date



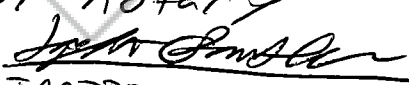
Mark Petersen, Grantor

State of _____
County of _____

This instrument was acknowledged before me on the _____ day of _____, 20____ by Mark Petersen.

Notary Public Signature

Title or Rank

*See attached page
for notary
X 
JAPJIT SANDHU - NOTARY PUBLIC*

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Marin)

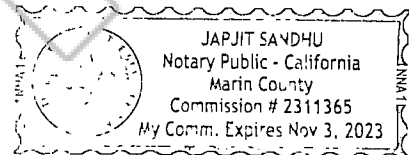
On 02/22/2020 before me, JAPJIT SANDHU, Notary Public
(insert name and title of the officer)

personally appeared Mark D Petersen,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Japjit Sandhu (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1419-09-001-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Doc# 944543
OK by Mark - transfer is w/o
consideration between joint tenant

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: MARK PETERSEN
 Address: 234 CURLEY LANE
 City: SAN JUAN
 State: CA Zip: 94965

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: MARI DEMARSA
 Address: 234 CURLEY LANE
 City: SAN JUAN
 State: CA Zip: 94965

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)