

DOUGLAS COUNTY, NV **2021-962934**
 Rec:\$40.00
 \$40.00 Pgs=4 **03/04/2021 08:34 AM**
 VACATION OWNERSHIP TITLE AGENCY
 KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-30-724-012
R.P.T.T.	\$5.85
Escrow No.:	20211756
Recording Requested By:	
Vacation Ownership Title Agency, Inc.	
Mail Tax Statement To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
Phillip A. Danz and Katherine M. Danz	
4713 Monte Mar Dr.	
El Dorado Hills, CA 95762	

AFFIDAVIT – DEATH OF JOINT TENANT

State of California)
) ss.
 County of El Dorado)

PHILLIP A. DANZ, of legal age, being first duly sworn, deposes and says: That ELEONORE A. JOHNSTON, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ELEONORE A. JOHNSTON named as one of the parties in that certain Grant, Bargain, Sale Deed dated October 15, 1988 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to PHILLIP A. DANZ and KATHERINE M. DANZ, husband and wife as joint tenants as to an undivided 1/2 interest and EDWIN R. JOHNSTON and ELEONORE A. JOHNSTON, husband and wife as joint tenants as to an undivided 1/2 interest, together as tenants in common, recorded November 4, 1988 as Document No.190119, on in Book 1188, as Page 814 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Old Acct. No. 34-011-37-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: March 1st, 2021

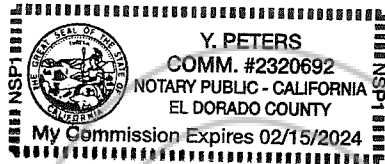
Phillip A. Danz
 PHILLIP A. DANZ

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of El Dorado

Subscribed and sworn to (or affirmed) before me on this 1st
day of: March, 20 21, by _____
Phillip A. Danz _____,

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature _____

A handwritten signature in black ink, appearing to read 'Y. Peters', written over a horizontal line.

CERTIFICATION OF VITAL RECORD

STATE OF NORTH CAROLINA
ORANGE COUNTY
OFFICE OF REGISTER OF DEEDS

NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES
N.C. VITAL RECORDS
CERTIFICATE OF DEATH
20170404200062396 DEATH
Bk: D73 Pg: 3994
04/04/2017 01:14:20 PM

REGISTRATION DISTRICT NO: 01800 LOCAL NO. COUNTY OF DEATH: Orange STATE FILE NO.
DECEDENT'S LEGAL NAME: Eleonore Anna Johnston Kohler
SEX: F BIRTHDAY: 84 DATE OF BIRTH: 10/16/1932 BIRTHPLACE: Bergen Co., New Jersey DATE OF DEATH: 3/28/2017
PLACE OF DEATH: 2010 New Sharon Church Road Hillsborough Orange
MARRIAGE STATUS: Widowed SURVIVING SPOUSE: None DECEASED'S USUAL OCCUPATION: Homemaker
SOCIAL SECURITY NUMBER: 2351 RESIDENCE-STATE OR FOREIGN COUNTRY: North Carolina COUNTY: Orange CITY OR TOWN: Hillsborough
STREET AND NUMBER: 2010 New Sharon Church Road INSIDE CITY LIMITS: Yes ZIP CODE: 27278
EDUCATION: High school graduate or GED completed RACE: White
FATHER'S NAME: Hugo Kohler MOTHER'S NAME: Maria Wentz
INFORMANT'S NAME: Dawn Hull RELATIONSHIP TO DECEDENT: Daughter MAILING ADDRESS: 2100 New Sharon Church Road, Hillsborough, NC 27278
METHOD OF DISPOSITION: Burial PLACE OF DISPOSITION: Triangle Cremation Services LOCATION: Raleigh, North Carolina
SIGNATURE OF FUNERAL DIRECTOR: [Signature] LICENSE NUMBER: 3372 NAME OF EMBALMER: [Signature] LICENSE NUMBER: [Blank]
IMMEDIATE CAUSE: Sudden Cardiac death
UNDERLYING CAUSE: COPD
PART II: H/O Pulmonary embolism, CVD, CVA
MANNER OF DEATH: Natural TIME OF DEATH: [Blank] DID TOBACCO USE CONTRIBUTE TO DEATH? No
DATE PRONOUNCED: [Blank] DATE OF INJURY: [Blank] TIME OF INJURY: [Blank] INJURY AT WORK? No
PLACE OF INJURY: [Blank] IF TRANSPORTATION INJURY SPECIFY: [Blank]
CERTIFIER: [Signature] TITLE: [Blank] LICENSE NUMBER: 28566 DATE SIGNED: 3/30/17
NAME AND ADDRESS OF CERTIFIER: Jane Satter, MD 1267 S. Church St Suite 100 Hillsborough, NC 27278
FOR LOCAL REGISTRAR: [Signature] DATE FILED: 4-5-17



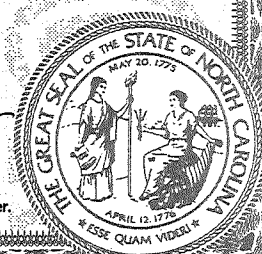
MEDICAL EXAMINER ONLY
BIBLICAL CREMATION PERMIT
MEDICAL CERTIFICATION

This is to certify that this is a true and correct reproduction or abstract of the official record filed in this office.

Witness my hand and official seal

this the 5th day of April, 2017

Mark Chilton
Register of Deeds
Orange County
By: Molly B. Baker
Deputy Assistant Register of Deeds



Any alterations or erasure voids this certificate. Do not accept unless on security paper with Register of Deeds seal clearly embossed in left corner.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 011 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-012