A.P.N.:

1220-03-311-040

File No:

143-2617724 (mk)

R.P.T.T.:

\$1,517.10

DOUGLAS COUNTY, NV

2021-962963

RPTT:\$1517.10 Rec:\$40.00 \$1,557.10 Pgs=2

03/04/2021 01:46 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: The Kemp Trust dated July 28, 1989 1297 White Ash Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Verne Craig Atwood, an unmarried man who erroneously took title as an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Myrna D Kemp, Successor Trustee of The Kemp Trust dated July 28, 1989, dated July 28, 1989

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 35, BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 17, 2005, BOOK 1005, PAGE 7083, AS DOCUMENT NO. 657923.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

STATE OF

NEVADA

SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Verne Craig Atwood.

(My commission expires: ______

MARY KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires Nov. 06, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2617724.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1220-03-311-040	()
b)_		\ \
c)_		\ \
d)_		\ \
2.	Type of Property	\ \
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
		Book Page:
c)		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$389,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$
	c) Transfer Tax Value:	\$389,000.00
		\$1,517.10
	d) Real Property Transfer Tax Due	\$1,317.10
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n:
٠	b. Explain reason for exemption:	
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
3/5	rmation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
clair	med exemption, or other determination of addit	tional tax due, may result in a penalty of
10%	% of the tax que plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any add	
_	nature: W	Capacity: USCIL
_	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(KEQUIKED)	The Kemp Trust dated
Prin	t Name: Verne Craig Atwood	Print Name: <u>July 28, 1989</u>
Add	Iress: 2343 No. Prairie Height Dr	Address: 1297 White Ash Drive
City	r: Kingman	City: Gardnerville
Stat		State: <u>NV</u> Zip: <u>89410</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
0	First American Title Insurance	File November 142 2017724 mile/ ht
	It Name: Company // Iress 1663 US Highway 395, Suite 101	File Number: 143-2617724 mk/ kf
City		State: NV Zip: 89423
William .	(AS A PUBLIC RECORD THIS FORM MAY	
	(AS A TODETC NECOND THIS TORTHAN	DE RECORDED/I IIGROI IEI IED/