

DOUGLAS COUNTY, NV
RPTT:\$2925.00 Rec:\$40.00
\$2,965.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2021-962966

03/04/2021 02:00 PM

WHEN RECORDED MAIL TO:
Todd Roach
3254 Lookout Pt.
Discovery Bay, CA 94505

MAIL TAX STATEMENTS TO:
Todd Roach
3254 Lookout Pt.
Discovery Bay, CA 94505

Escrow No. 2100431-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1221-05-002-016

R.P.T.T. \$2,925.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Gary and Alice McIntire Living Trust, UTD March 3, 2006

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Todd Roach and Nadine Roach, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Gary and Alice McIntire Living Trust, UTD March 3, 2006

Gary Allen McIntire Trustee
Gary Allen McIntire, Trustee

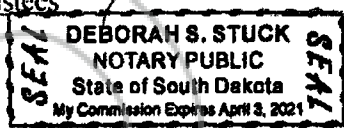
Alice Lynette McIntire, Trustee
Alice Lynette McIntire, Trustee

South Dakota
STATE OF ~~NEVADA~~ *SS*
COUNTY OF ~~DOUGLAS~~ *SS*
Pennington

} ss:

This instrument was acknowledged before me on, *February 28, 2021*
by Gary Allen McIntire and Alice Lynette McIntire, Trustees

Deborah S. Stuck
NOTARY PUBLIC *Deborah S. Stuck*



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02100431.



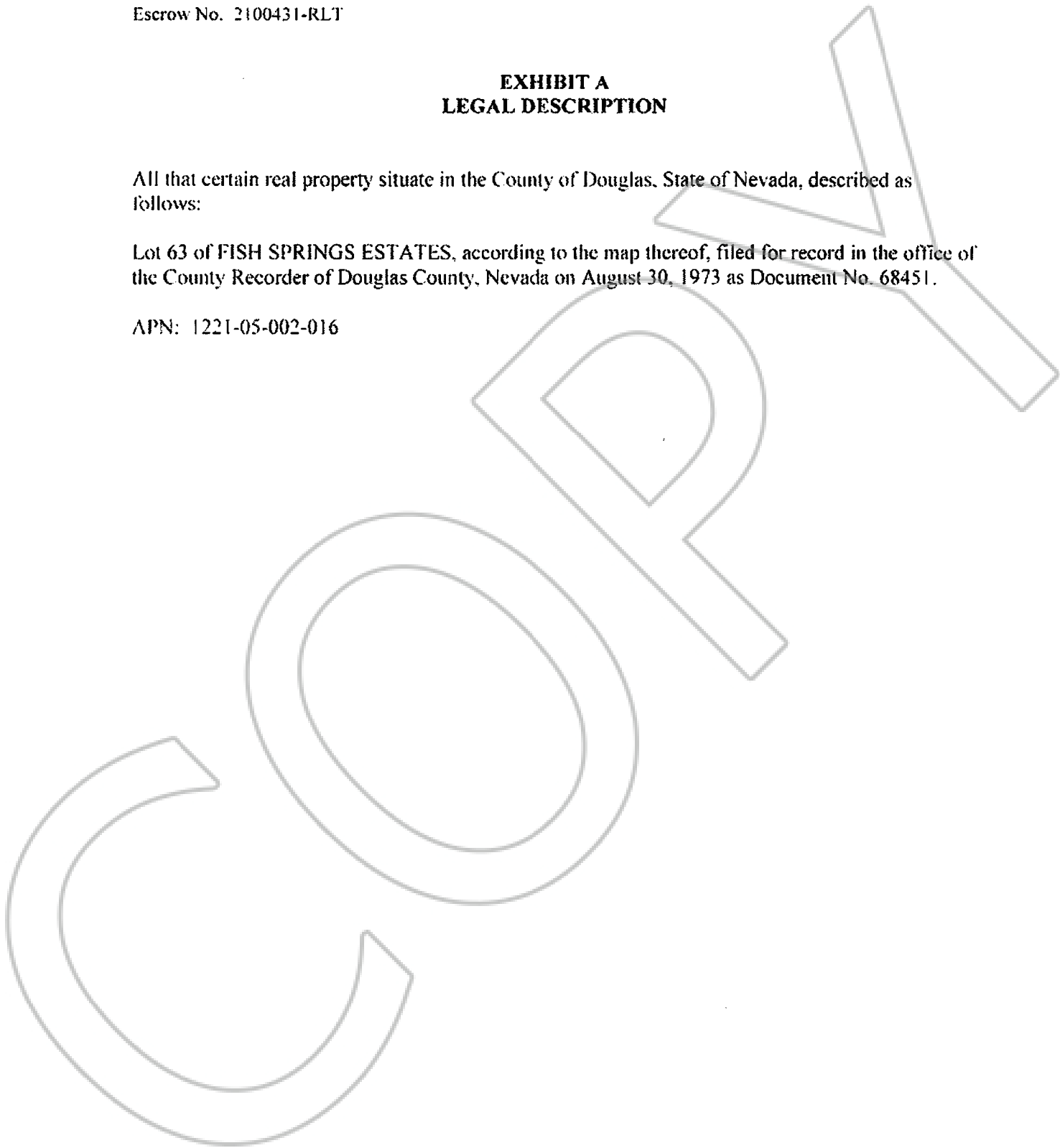
Escrow No. 2100431-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 63 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada on August 30, 1973 as Document No. 68451.

APN: 1221-05-002-016



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1221-05-002-016
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 750,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 750,000.00
 d. Real Property Transfer Tax Due: \$ 2,925.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: The Gary and Alice McIntire Living Trust, UTD March 3, 2006, Gary and Alice McIntire, Trustees
 Address: 11766 Ridge Rd
 City: Hot Springs
 State: SD Zip: 57747

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Todd Roach + Nadine Roach
 Address: 3254 Lookout Pt.
 City: Discovery Bay, CA 94505
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02100431-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED