APN 1319-30-532-015

RECORDING REQUESTED BY: WHEN RECORDED MAIL DOCUMENT TO:

JON M. JENSEN TRUST JON M. JENSEN, TRUSTEE P.O. BOX 498 GENOA, NEVADA 89411 DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

JON JENSEN

2021-963026 03/05/2021 12:35 PM

Pgs=3



KAREN ELLISON, RECORDER

E06

QUITCLAIM DEED

THE GRANTOR, Pac Tech Investments, LLC, a Nevada Limited Liability Company, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration pursuant to divorce case Rebecca L. Jensen v. Jon M. Jensen, Case No. 2020-DI-00221 in the Ninth Judicial District Court, does hereby remise, release, convey and forever quit claim to the GRANTEE, JON M. JENSEN, as his sole and separate property, all interest, if any, in the following described real estate situated in the County of Douglas of the State of Nevada:

Lot 5-D, as shown on the Second Amended Map of Tahoe Village No. 3, filed for record in the office of the County Recorder of said County and State, on November 29, 1977, Document No. 15433.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED 5 day of March 2021.

Pac Tech Investments, LLC, a Nevada Limited Liability Company

JON M JENSEN, Authorized Signer

STATE OF NEVADA)
)ss. COUNTY OF DOUGLAS)
^
On the Sate of Nevada, personally appeared JON M. JENSEN, proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed to in this instrument and acknowledged to me that he executed the foregoing Quitclaim Deed freely and voluntarily for
the uses and purposes therein mentioned in his authorized capacity. I certify under PENALTY
OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.
Witness my hand and official seal.
NOTARY PUBLIC In and for the State of Nevada NOTARY PUBLIC In and for the State of Nevada NOTARY PUBLIC STATE OF NEVADA County of Carson City
My Commission Expires: No: 17-2236-3 No: 17-2236-3 TYLER WAELBROCK My Appointment Expires June 3, 2021
· · · · · · · · · · · · · · · · · · ·

STATE OF N			·
	ON OF VALUE		
	Parcel Number(s) 1319-30-532-015		
a) b)	1319-30-332-013		\wedge
c)			
d)	·		\ \
u)			\ \
2 T	f Duon outre		\ \
· —	f Property:		\ \
· · · · ·	Vacant Land b) Single Fam. Res	S	\ \
c) 🖊 (Condo/Twnhse d) 2-4 Plex	FOR RECORDE	RS OPTIONAL USE ONLY
e) 🔔 🗸	Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
g) 🔲 .	Agricultural h) Mobile Home	DATE OF RECORI	Divone Deenee AR
	Other	NOTES. BR	surface Beaute AVS
1)	oulei		
3. Total V	alue/Sales Price of Property:	\$\$300,000	00
	Lieu of Foreclosure Only (value of property)	\$\frac{\psi 000,000}{\psi}	
	Tax Value:	\$	
	perty Transfer Tax Due:	\(\s\ \)	
4. If Exem	aption Claimed:	/	/
	Transfer Tax Exemption per NRS 375.090, S	Section #6	
b.	Explain Reason for Exemption: Divorce	Dursuant to	divaver driver
		\	
5. Partial I	nterest: Percentage being transferred: 10	00.00 %	
The undersi	gned declares and acknowledges, under p	enalty of perjury, purs	suant to NRS 375.060 and NRS
	at the information provided is correct to the		
	y documentation if called upon to substan		
	e that disallowance of any claimed exemp		
	enalty of 10% of the tax due plus interest		,,,,,,,
*	\ \	1	
Pursuant to NRS	5 3 75.030, the Buyer and Seller shall be join	itly and severally liable	for any additional amount owed.
	→ \ \ \	/ /	Crantas
Signature	den dero	_ Capacity	Grantee
		/ /	
Signature	U U	_ Capacity	
/	. (65 (1) 56 (1)		
	R (GRANTOR) INFORMATION		ANTEE) INFORMATION
(RE	QUIRED)	(REQ	UIRED)
D.J. A NT Pac	Tech Investmnets, LLC	Print Name: Jon M. Jens	sen Trust
		Address: P.O. Box 547	
Address: P.O. Bo			
City: Genoa		City: Genoa	7:90411
State: Nevada	Zip: <u>89411</u>	State: Nevada	Zip:89411
COMPANY/PF	RSON REQUESTING RECORDING		
	if not the seller or buyer)		
	if not the series of ouyer)	Escrow#	
Address:		_ LIGHTOW H	
City:	State:	_	Zip:
	(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/N	
	• · · · · · · · · · · · · · · · · · · ·		•