

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2021-963032**
Rec:\$40.00
\$40.00 Pgs=2 03/05/2021 01:17 PM
NATIONWIDE TITLE CLEARING INC.
KAREN ELLISON, RECORDER

Parcel#:1418-113-020-01

**When Recorded Mail To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683**

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO NATIONAL BANK WEST, WHOSE ADDRESS IS 4455 SPRING MOUNTAIN ROAD, LAS VEGAS, NV 89102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **DAVID W. MORGAN AND PALMYRA B. MORGAN** and recorded as **Doc # 2017-906982**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

**Dated this 05th day of March in the year 2021
WELLS FARGO BANK, N.A.**

By: *Cecelia Mansfield*
CECELIA MANSFIELD
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFBAS 421550298 WFWEST 2021-01 DOCR T052103-02:04:34 [C-2] EFRMNV1




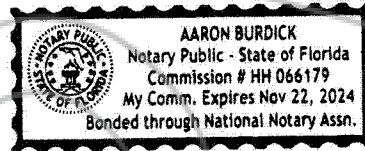
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Parcel#:1418-113-020-01

**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of March in the year 2021, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 421550298 WFWEST 2021-01 DOCR T052103-02:04:34 [C-2] EFRMN1



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