

DOUGLAS COUNTY, NV

2021-963035

Rec:\$40.00

\$40.00 Pgs=5

03/05/2021 01:39 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1420-07-215-008

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No. 120067-MLM**

**When Recorded Mail To:**

Reno Sun, LLC

1701 W. March Ln., Ste D

Stockton, CA 95207

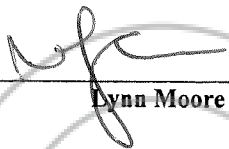
**Mail Tax Statements to: (deeds only)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Lynn Moore

Escrow Officer

**Notice of Completion**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## **NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was fully and actually completed on March 3, 2021
3. That the contractor commencing and completing said work was Reno Sun, LLC..
4. That Reno Sun, LLC, a Nevada limited liability company is the owner of said property, located at  
3536 Tourmaline Ct.  
Carson City, NV 89705

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Randeep Bling, Manager of Reno Sun, LLC, a Nevada limited liability company have affixed His signature(s) this 3<sup>rd</sup> day of March, 2021.

Reno Sun, LLC, a Nevada limited liability company

By: [Signature]  
Randeep Bling  
Manager

STATE OF CALIFORNIA

} SS:

County of SAN JOAQUIN

Randeep Bling, Manager

being first duly sworn, deposes and says:

That he is the owner of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and knows the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believes it to be true.

Reno Sun, LLC, a Nevada limited liability company

By: [Signature]  
Randeep Bling  
Manager

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

This instrument was acknowledged before me on

\_\_\_\_\_

by Randeep Bling.

\_\_\_\_\_  
Notary Public

see attached California Acknowledgment.

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

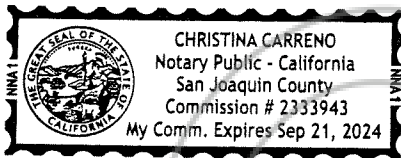
State of California

County of San Joaquin }

On 03/04/2021 before me, Christina Carreno, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Randeep Bling  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Christina Carreno  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Notice of Completion *RE: Valley Vista Lot B*

Document Date: 03/03/2021 Number of Pages: 3

Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Randeep Bling

- Corporate Officer – Title(s): \_\_\_\_\_
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator

Other: manager

Signer is Representing: Rene Inn, LLC

Signer's Name: \_\_\_\_\_

- Corporate Officer – Title(s): \_\_\_\_\_
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**Lot 8, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.**

**PARCEL 2:**

**A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.**

**PARCEL 3:**

**A non-exclusive easement for open space improvements, facilities and access as granted by an Open Space Easement Agreement recorded October 27, 2011 in Book 1011, Page 4784, as Document No. 791545, Official Records.**

**Assessor's Parcel Number(s):  
1420-07-215-008**