DOUGLAS COUNTY, NV

RPTT:\$48.75 Rec:\$40.00 \$88.75 Pgs=3 2021-963046

03/05/2021 02:24 PM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000570810051 Number of Points Purchased:84,000

Biennial Ownership

APN Parcel No.:1318-15-819-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive. Orlando. FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DONNA** L **REDMOND** and **WILLIAM J REDMOND**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 5 112 2009, as Instrument No 2009 - 7429 (Sind being further identified in Grantee's records as the property purchased under Contract Number 000570810051

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570810051 DB

ROBERT HOFFSTATTER Notary Public - Notary Sea STATE OF MISSOURI

Taney County
My Commission Expires Aug. 6
Commission #14923229

amendments thereto: 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 24th day of September, 2020.

Signature: ____ Print Name:

Notary Public

My Commission Expires:

Grantor: DONNA L REDMOND

<u>ACKNOWLEDGEMENT</u>			
STATE OF MISSOURI)			
COUNTY OF Amely)			
On this the 24 day of September 20 70 before me, the undersigned, a Notary Public, within and for the County of Three , State of Missing ,			
Public, within and for the County of, State of MISSIMI ,			
commissioned qualified, and acting to me appeared in person DONNA L REDMOND, to me personally			
well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as			
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned			
and set forth, and I do hereby so certify.			
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary			
Public at the County and State aforesaid on this 24 day of September 20 20.			

Contract: 000570810051 DB

Grantor: WILLIAM J BARDMOND

ACKNOWLEDGEMENT
STATE OF Missouri)
COUNTY OF JANLEY)
On this the 24 day of Soplet 20 20 before me, the undersigned, a Notary Public, within and for the County of Toney, State of MICS 1 Will commissioned qualified, and acting to me appeared in person WILLIAM J REDMOND, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this
Signature: Print Name: Print Name: Notary Public Notary Public My Commission Expires: Print Name: ROBERT HOFFSTATTER Notary Public – Notary Seal STATE OF MISSOURI Taney County My Commission Expires Aug. 6, 2022 Commission #14923229

STATE OF NEVADA DECLARATION OF VALUE

		\ \	
1.	Assessor Parcel Number(s):	\ \	
	a) 1318-15-819-001 PTN		
	b)		
	c)		
	d)		
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY	
	a) ☐ Vacant Land b) ☐ Single Fam. Res	Document/Instrument#	
	c) ☐Condo/Twnhse d) ☐ 2-4 Plex	Book: Page:	
	e) ☐Apt. Bldg f) ☐ Comm'l/Ind'l	Date of Recording:	
	g) ☐ Agricultural h) ☐ Mobile Home	Notes:	
	i) XOther - Timeshare		
3.	Total Valua/Calos Dries of Branaday	642.440.00	
J.	Total Value/Sales Price of Property:	\$12,149.00	
	Deed in Lieu of Foreclosure Only (valu		
	Transfer Tax Value:	\$12,149.00	
	Real Property Transfer Tax Due:	\$ <u>48.75</u>	
4.	If Exemption Claimed:	\ ` ' /	
	a) Transfer Tax Exemption, per NRS	375.090, Section:	
	b) Explain Reason for Exemption:	/ / /	
5.	Partial Interest:Percentage being tran	sferred: 100%	
		owledges, under penalty of perjury, pursuant to	
NRS 3	375 060 and NRS 375 110, that the in	formation provided is correct to the hest of their	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any			
claimed exemption, or other determination of additional tax due, may result in a penalty of 10%			
of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Selle			
shall be	e jointly and severally liable for any add	litional amount owed.	
Signat	Tura M-DOLX	Capacity Agent for Grantor/Seller	
Signat	ture Y		
Signat	ure me me	Capacity <u>Agent for Grantee/Buyer</u>	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
<u> </u>	(REQUIRED)	(REQUIRED)	
Print Na	The state of the s	Print Name: Wyndham Vacation Resorts, Inc.	
Address		Address: 6277 Sea Harbor Drive	
City:	RAMONA	City: Orlando	
State:	CA Zip: 920650930	State: FL Zip: 32821	
<u>COMP</u>	ANY/PERSON REQUESTING RECOR	<u>DING</u>	
Name to a	(REQUIRED IF NOT THE SELLER OR BUYER)	- N 000FT00/00T/	
794	Rock Title, LLC	Escrow No.: <u>000570810051</u>	
779	outh 21st Street	Escrow Officer:	
Fort Smith, AR 72901			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)