DAY R. WILLIAMS, ESQ APN# 1420-18-113-017 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: Day R. Williams, Esq. Address: 1601 Fairview Drive, Suite C City/State/Zip: Carson City, NV 89701 Mail Tax Statements to: Name: Laurie Jean Gonzalez Address: 3356 Vista Grande Blvd. City/State/Zip: Carson City, NV 89705 Grant, Bargain, Sale Deed Title of Document (required) -----(Only use if applicable) -----The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature Robin A. Williams Printed Name This document is being (re-)recorded to correct document #_____, and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2021-963072

Pgs=3

03/08/2021 09:17 AM

A.P.N. 1420-18-113-017

Send tax statements to: Laurie Jean Gonzalez 3356 Vista Grande Blvd. Carson City NV 89705

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARTIN B. GONZALEZ, an unmarried man, does hereby Grant, Bargain, Sell, and Convey to LAURIE JEAN GONZALEZ, Trustee of THE LAURIE JEAN GONZALEZ REVOCABLE LIVING TRUST, his one-half interest in that real property situated in Douglas County, State of Nevada, bounded and described as follows:

Lot 131, of Block A, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

MARTIN B. GONZALEZ

STATE OF NEVADA

CARSON CITY

on 16h. 25, 2021

before me, the undersigned, a Notary Public in and for said County and State,

SS

personally appeared

MARTIN BALLESTEROS GONZALEZ personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and Official Seal

NOTARY PUBLIC Commissioned for

said County and State

ROBIN A. WILLIAMS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 94-3167-3
MY APPT. EXPIRES FEB. 19, 2022

| | E OF NEVADA | | |
|---|---|-------------------------|---------------------------------------|
| | ARATION OF VALUE | | |
| 1. | Assessor Parcel Number(s) | | ^ |
| | a) 1420-18-113-017 | | /\ |
| | b) c) | | \ \ |
| | c) | | \ \ |
| | d) | | \ \ |
| | | | \ \ |
| 2. | Type of Property: | | \ \ |
| | a) Vacant Land b) Single Fam. 1 | Res. | \ \ |
| | c) Condo/Twnhse d) 2-4 Plex | FOR RECOI | RDERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | | PAGE |
| | -/ | DATE OF REC | |
| | g) Agricultural h) Mobile Home | NOTES: | To do of |
| | i) | | rust of |
| | | 1 | |
| 3. | Total Value/Sales Price of Property: | \$ | |
| | Deed in Lieu of Foreclosure Only (value of proper | ty) (| |
| | Transfer Tax Value: | \$ | |
| | Real Property Transfer Tax Due: | \$ | |
| | | |) |
| 4. | If Exemption Claimed: | | / / |
| | a Transfer Tax Exemption per NRS 375 09 | 0, Section #7 | / / |
| | b. Explain Reason for Exemption: Title is b | eing transfered into a | Trust, without consideration. |
| | | | |
| | | | |
| 5. | Partial Interest: Percentage being transferred: | 50.00 % | |
| | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be | | | |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | |
| result in a penalty of 10% of the tax due plus interest at 1% per month. | | | |
| 168 | uit in a penaity of 10% of the tax due plus inter | est at 170 per monur. | |
| Pursua | nt to NRS 375.030, the Buyer and Seller shall be | iointly and severally l | iable for any additional amount owed. |
| I GIOGO | My 7 11 Ta Call | Johnson January | |
| Signat | ure Ma II. 12 on 9 Wood | Capacity | Grantor |
| Digital | | //-//- | |
| Signat | ure Manney MAMON | Capacity | Trustee |
| Signat | ure y woo was yes a sign of | Сараску | |
| / | SELLER (GRANTOR) INFORMATION | BIIYER (| GRANTEE) INFORMATION |
| | (REQUIRED) | | REQUIRED) |
| | (REQUIED) | • | - , |
| Print N | Name: Martin Ballesteros Gonzalez | Print Name, Laurie | e Jean Gonzalez, Trustee |
| | ss: 202 Goss | Address: 3356 Vis | |
| City: | Dayton | City: Carson C | |
| State: | | State: NV | Zip:89705 |
| State. | Zip.00700 | Diaic. 147 | Δ.μ. σον σο |
| COMPANY/PERSON REQUESTING RECORDING | | | |
| 750 | (required if not the seller or buyer) | <u>-</u> | |
| Drint N | Vame: Day R. Williams, Esq. | Escrow # | |
| | SS: 1601 Fairview Drive, Suite C | LSCIUW π | |
| | Carson City State: | NV | Zip: 89701 |
| City: Carson City State: NV Zip: 09701 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | |