DOUGLAS COUNTY, NV

RPTT:\$241.80 Rec:\$40.00

2021-963132

\$281.80 Pgs=3

03/08/2021 03:06 PM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000571402635

Number of Points Purchased:364,000

Annual Ownership

APN Parcel No.: 1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JAMES STEEDLY** and **PRISCILLA STEEDLY**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 364,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 364,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

$\mathbf{V}$	Being part	of or the same property conveyed to the Grantor(s) by Deed from
<u>لعر</u>	antel	recorded in the official land records for the aforementioned property
on	11/11/20	as Instrument No. 2015-872782 and being further identified in Grantee's
		erty purchased under Contract Number 000571402635

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 27th day of September, 2020. rantor: JAMES STEEDL **ACKNOWLEDGEMENT** STATE OF N COUNTY OF Douglas On this the 27th day of Sentember, 2020 before me, the undersigned, a Notary Public, within and for the County of Douglas State of WV commissioned qualified, and acting to me appeared in person JAMES STEEDLY, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 27 H day of September, 2020. Signature: LIZA KORBA Print Name: Notary Public-State of Nevada Notary Public APPT. NO. 19-9105-12 My Commission Expires: My Appt. Expires 09-12-2023

Contract: 000571402635 DB

Grantor: PRISCILLA STEEDLY

On this the 27th day of September, 2020 before me, the undersigned, a Notary Public, within and for the County of Douglas, State of NV commissioned qualified, and acting to me appeared in person PRISCILLA STEEDLY, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentione
On this the 27th day of September, 2020 before me, the undersigned, a Notary Public, within and for the County of Dauglas, State of NV commissioned qualified, and acting to me appeared in person PRISCILLA STEEDLY, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentione
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and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 27th day of 5-cotember, 2020.
(1). 1/1 Pa
Signature: Tisakorba LIZA KORBA
Print Name: /Liz 9 Korb9 Notary Public-State of Nevada
Notary Public APPT NO. 19-9105-12
My Commission Expires: 9/12/2023 My Appt. Expires 09-12-2023

## STATE OF NEVADA DECLARATION OF VALUE

					\ \
	<b>Assessor Parcel N</b>				\ \
	a) 1318-15-820-001 F	PTN			\ \
	b)				. \ \
	c)				
	d)				
2.	Type of Property:		FOR RECO	RDERS OPTIONAL U	JSE ONLY
	a) ☐ Vacant Land	b) Single Fam. Res	Document/Insti	rument#	
	c) Condo/Twnhse	d)	Book:	Page:	
	e)∐Apt. Bldg	f) 🔲 Comm'l/Ind'l	Date of Record	ing:	
	g)∏Agricultural	h) 🗌 Mobile Home	Notes:		
	i) XOther - Timeshare	<b>)</b>			
3.	Total Value/Sales	Price of Property:		<b>\$</b> 61,832.00	
	Deed in Lieu of For		e of property)		
	Transfer Tax Value		ie of property)		
				\$ <u>61,832.00</u>	
	Real Property Trans		1	\$ <u>241.80</u>	
	If Exemption Claim				
	a) Transfer Tax Ex	xemption, per NRS	375.090, Sec	tion:	
	b) Explain Reason		<u> </u>		
<b>5</b> .	Partial Interest:Pe	rcentage being trar	nsferred: <u> </u>	<u>100%</u>	
	The undersigned of	declares and acknow	owledges, un	der penalty of perjur	y, pursuant to
NRS 3	75.060 and NRS 3	75.110, that the in	formation pro	vided is correct to th	e best of thei
informa	ation and belief, and	d can be supported	by documen	tation if called upon t	to substantiate
				es agree that disallo	
				due, may result in a	
				NRS 375.030, the Bu	
	e jointly and several				iyer ana ocho
Silon De	1 John 1 Jay 2	iy ilabic for aliy add	antional amoun	it owed.	
Signate	ure /	<u> </u>	//	Capacity Agent for G	rantor/Seller
Signati	ure	7		Capacity <u>Agent for G</u>	rantee/Buyer
		****			
SELLE	R (GRANTOR) INF	ORMATION	BUYE	ER (GRANTEE) INFO	RMATION
	(REQUIRED)			(REQUIRED)	
Print Na			Print Name:	Wyndham Vacation Re	
Address	: 1507 SYLVAN LOUISVILLE	CI	Address:	6277 Sea Harbor Drive	
City: State:		102052405	City: State: FL	Orlando	
Glate.	λ1 ZIP. 4	102002400	State. FL	Zip: 32821	
COMP	ANY/PERSON REQ	I ESTING PECOP	DING		
<u> </u>	(REQUIRED IF NOT THE SEL	LER OR BUYER)	DING		
	Rock Title, LLC		Escrow	No.: 000571402635	
796	uth 21st Street	/	Escrow Officer:		
796	mith AR 72901		E3010W	VIIIOI.	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)