DOUGLAS COUNTY, NV

RPTT:\$60.45 Rec:\$40.00 \$100.45 Pgs=3

2021-963134

03/08/2021 03:06 PM

WHITE ROCK GROUP, LLC KAREN ELLISON, RECORDER

Contract No.: 000571402932 Number of Points Purchased:84,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMER ALVAREZ and LOWELL D WHITE, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 84,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

\mathcal{N}	Bein	g part of	or the same property conveyed to the	he Grantor(s) by Deed from	
S	and	<u> </u>	recorded in the	the official land records for the aforementioned propert	ly
on _	3/6	12015	as Instrument Noclo15 - 8	867954 and being further identified in Grantee's	
			y purchased under Contract Number 0	r 000571402932	

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000571402932 DB

A notary public or other officer completing this certificate verifies only the identity of the individual who signed

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document DATED this 17th day of September, 2020. **Grantor: SUMMER ALVAREZ** ACKNOWLEDGEMENT COUNTY OF RUPIS de) On this the 20 day of September, 20 20 before me, the undersigned, a Notary Public, within and for the County of Rivers; as State of County of Rivers commissioned qualified, and acting to me appeared in person SUMMER ALVAREZ, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. Signature: Print Name **MAGALY CORMIER** Notary Public - California **Notary Public Riverside County** My Commission Expires: Commission # 2151043 My Comm. Expires May 26, 2020 🖁

"The notary commission extended pursuant to Executive Order N-63-20"

Contract: 000571402932 DB

Joseph White

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document

ACKNOWLEDGEMENT

STATE OF CALCORNIA	>	
COUNTY OF The WEASTLE) SS.

On this the <u>Jotalay</u> of <u>September</u>, 20 <u>Jo</u> before me, the undersigned, a Notary Public, within and for the County of <u>Reversive</u>, State of <u>Calefornia</u>, commissioned qualified, and acting to me appeared in person LOWELL D WHITE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary

Public at the County and State aforesaid on this day of day of the county and State aforesaid on this day of the county and state aforesaid on the county and state aforesaid on the county and state aforesaid on the county afor

Signature:

Print Name

Notary Public

My Commission Expires:

MAGALY CORMIER Notary Public - California Riverside County Commission # 2151043 My Comm. Expires May 26, 2020

"The notary commission extended pursuant to Executive Order N-63-20"

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 1318-15-820-001 PTN b) c) d)							
2. Type of Property: a) \[\subseteq Vacant Land b) \[\subseteq Single Fam. Res. c) \[\subseteq Condo/Twnhse d) \[\subseteq 2-4 Plex e) \[\subseteq Apt. Bldg f) \[\subseteq Comm'l/Ind'l g) \[\subseteq Agricultural h) \[\subseteq Mobile Home i) \[\subseteq Other - Timeshare \]	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument# Book: Page: Date of Recording: Notes:						
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: Real Property Transfer Tax Due:	\$15,449.00 e of property) \$ \$15,449.00 \$60.45						
 4. If Exemption Claimed: a) Transfer Tax Exemption, per NRS b) Explain Reason for Exemption: 	If Exemption Claimed: a) Transfer Tax Exemption, per NRS 375.090, Section: b) Explain Reason for Exemption:						
5. Partial Interest:Percentage being tran							
NRS 375.060 and NRS 375.110, that the infinite information and belief, and can be supported the information provided herein. Furthermoclaimed exemption, or other determination of the tax due plus interest at 1% per month. shall be jointly and severally liable for any add	owledges, under penalty of perjury, pursuant to formation provided is correct to the best of their by documentation if called upon to substantiate ore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Selle itional amount owed.						
Signature Signature	Capacity Agent for Grantor/Seller Capacity Agent for Grantee/Buyer						
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION						
City: LAKE ELSINORE	(REQUIRED) Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821						
COMPANY/PERSON REQUESTING RECORD	DING						
(REQUIRED IF NOT THE SELLER OR BUYER) White Rock Title, LLC 700 South 21st Street	Escrow No.: 000571402932 Escrow Officer:						
Fort Smith, AR 72901							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)