DOUGLAS COUNTY, NV

RPTT:\$146.25 Rec:\$40.00

KAREN ELLISON, RECORDER

03/09/2021 11:16 AM

2021-963177

\$186.25 Pgs=5

WHITE ROCK GROUP, LLC

Contract No.: 000571301506

Number of Points Purchased:210,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DEBRA W BROWN** and **ROBERT L BROWN**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 210,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

\wedge		same property conveyed to the Grantor(s) by Deed from
120	antel	recorded in the official land records for the aforementioned property
on	aniel 3/3/2014	as Instrument No અગ્રેમ કે 3ક્લુંબ and being further identified in Grantee's
records	as the property purch	nased under Contract Number 000571301506

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of elerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoc at South Shore, and any supplements and

Contract: 000571301506 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 23rd day of October, 2020.

Grantor: DEBRA W BROWN

<u>ACKNOWLEDGEMENT</u>						
STATE OF COLLACTION)						
COUNTY OF SOM DICO) ss.						
On this the Amazon day of Amazon day of San Diego, state of Court of San Diego, State of Court of San Diego,						
Public, within and for the County of San Diego , State of Chiffy nia						
commissioned qualified, and acting to me appeared in person DEBRA W BROWN, to me personally well						
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the						
grantor and stated that they had executed the same for the consideration and purposes therein mentioned						
and set forth, and I do hereby so certify.						
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary						
Public at the County and State aforesaid on this 37th day of 00 to 00						
come as all soled of associa + havrous beforeat						

My Commission Expires: Sept. 3, 2004

ACKNOWLEDGMENT

A notary public or other officer completing this

certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of Son Diego
On October 27, 2020 before me, Anna Storr, Notory, (insert name and title of the officer)
personally appeared Debra W. Brown, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. ANNA STARR COMM. #2333118 Notary Public - California San Diego County My Comm. Expires Sep. 3, 2024
Signature (Seal)

Contract: 000571301506 DB

Grantor: ROBERT L BROWN

ACKNOWLEDGEMENT

		ACKINO W LEDGEIVIEIN	<u> </u>
STATE OF San Diego COUNTY OF COUNTY OF) ss.		
On this the Ath day Public, within and for the Count commissioned qualified, and act known as the person(s) whose na grantor and stated that they had and set forth, and I do hereby so	ing to me appeared ame(s) appear upon executed the same f	in person ROBERT L B the within and foregoing	BROWN, to me personally we g deed of conveyance as the
Public at the County and State a	foresaid on this <u></u>	7+ day of $(x+)$	
Signature: See Afformed Print Name: Annual Notary Public My Commission Expires: See		ant Acknows lo	igement.
		/ /	

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of Son Dicop
On OCHODER 27, 2020 before me, Anna Starr Notary (insert name and title of the officer)
personally appeared Robert Bourn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. ANNA STARR COMM. #2333118 Notary Public · California San Diego County My Comm. Expires Sep. 3, 2024
Signature (Seal)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 1318-15-822-001 PTN b) 1318-15-823-001 PTN c) d)						
2. Type of Property: a) \[\] Vacant Land \[b) \[\] Single Fam. Res. \[c) \[\] Condo/Twnhse \[e) \[\] Apt. Bldg \[f) \[\] Comm'l/Ind'l \[g) \[\] Agricultural \[h) \[\] Mobile Home \[i) \[\] Other - Timeshare	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument# Book: Page: Date of Recording: Notes:					
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value) Transfer Tax Value: Real Property Transfer Tax Due:	\$37,312.54 e of property) \$\$37,312.54 \$146.25					
4. If Exemption Claimed:a) Transfer Tax Exemption, per NRS 3b) Explain Reason for Exemption:	375.090, Section:					
5. Partial Interest: Percentage being trans	Partial Interest:Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to					
NRS 375.060 and NRS 375.110, that the information and belief, and can be supported the information provided herein. Furthermore claimed exemption, or other determination of a	ormation provided is correct to the best of theiliby documentation if called upon to substantiate re, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Selle					
Signature WWW 1	Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>					
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION					
Address: 78 E WHITNEY ST City: CHULA VISTA	Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive City: Orlando State: FL Zip: 32821					
COMPANY/PERSON REQUESTING RECORD (REQUIRED IF NOT THE SELLER OR BUYER)	<u>NNG</u>					
White Rock Title, LLC	Escrow No.: 000571301506					
700 South 21st Street	Escrow Officer:					
Fort Smith, AR 72901	· — · · · · · · · · · · · · · · · · · ·					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)