

1320-32-813-001

1320-32-611-007

APN# 1320-32-612-012



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Anzelle M. Horsley

Address: P.O. Box 655

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: Anzelle M. Horsley

Address: P.O. Box 655

City/State/Zip: Minden, NV 89423

Affidavit of Death of Trustee

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Anzelle M. Horsley

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Recording requested by:
Annzelle M. Horsley
P.O. Box 655
Minden, NV 89423

And when recorded, mail to:
Annzelle M. Horsley
P.O. Box 655
Minden, NV 89423

APN: 1320-32-611-007 & 1320-32-813-001

For recorder's use

AFFIDAVIT OF DEATH OF TRUSTEE

State of Nevada)
) ss.
County of Douglas)

Annzelle M. Horsley, of legal age, being first duly sworn, deposes and says:

1. Fred Burton Horsley, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Fred B. Horsley named as Trustee in the Declaration of Trust dated June 30, 1994, and executed by Fred B. Horsley and Annzelle M. Horsley as Settlers and Trustees.
2. At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known 1523 Wildrose Drive, Gardnerville, which property is described in a Deed which was executed by Fred B. Horsley and Annzelle M. Horsley as Grantor(s) on June 30, 1994, and recorded as Instrument No. 348172, in Book 1094, Page 1609, of Official Records of Douglas County, Nevada.
3. The legal description of said property is as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
- 4.. At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known 1173 Mill Street, Gardnerville, which property is described in a Deed which was executed by Fred B. Horsley and Annzelle Horsley as Grantor(s) on September 27, 1994, and recorded as Instrument No. 348171, in Book 1094, Page 1607, of Official Records of Douglas County, Nevada.
5. The legal description of said property is as follows:
SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF
4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated March 10-21

Annzelle M Horsley
(Signature)
Annzelle M Horsley

State of Nevada
County of Douglas

Subscribed and sworn to (or affirmed) before me on this 10th day of MARCH, 2021, by Annzelle M. Horsley, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature Jodi O. Strall
Notary

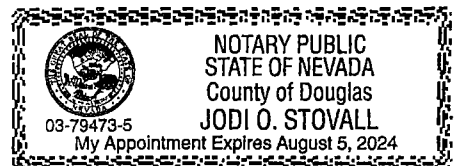


EXHIBIT "A"

Lot No. 1 of WILDHORSE SUBDIVISION PLAT NO. 1, in the County of Douglas, State of Nevada

APN: 1320-32-611-007



EXHIBIT "B"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the Town of Gardnerville, County of Douglas, State of Nevada, that is described as follows:

Commencing at a point on Douglas Avenue 50 feet Southeasterly from the Southwest Corner of the intersection of Mill Street and Douglas Avenue and in Lot 10, Block "B" of Hawkins Addition; thence Southeasterly along Douglas Avenue 85 feet; thence at right angle Southwesterly 238 feet and 5 inches to an alley; thence Northwesterly along said alley 138 feet and 1 inch to Mill Street; thence easterly along Mill Street 135 feet to the rear of the property conveyed to George A. Montrose by deed recorded in Book P of Deeds, at page 375, Douglas County, Nevada, records.; thence Southerly along said property conveyed to George A. Montrose 50 feet; thence easterly 135 feet to the point of beginning;

EXCEPTING THEREPEOM the following described piece or parcel of land: Commencing at a point on Douglas Avenue 50 feet Southwesterly from the Southwest corner of the intersection of Mill Street and Douglas Avenue and in Lot 10, Block "B" in Hawkins Addition to the Town of Gardnerville; thence in a Southeasterly direction along Douglas Avenue 85 feet.; thence at right angle in a Southwesterly direction 135 feet; thence at right angle in a Northwesterly direction 85 feet to corner of parcel conveyed by George A. Montrose by deed recorded in Book P of Deeds, at page 375, Douglas County, Nevada, records; thence at right angle in a Northeasterly direction 135 feet to the place of beginning, deeded to Christ Hellwinkel and recorded in Book "T" of Deeds, at page 122, Douglas County; Nevada, records.

APN: 1320-32-813-001.

*Legal description previously shown in
Dec number 348111*

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4146692

CERTIFICATE OF DEATH

2020010738
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Fredrick Burton HORSLEY				2. DATE OF DEATH (Mo/Day/Year) May 24, 2020		3a. COUNTY OF DEATH Douglas	
	3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville			3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and number) 1523 Wildrose Dr.		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Home		4. SEX Male
DECEDENT	5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 82	7b. UNDER 1 YEAR MOS DAYS	7c. UNDER 1 DAY HOURS MINS	8. DATE OF BIRTH (Mo/Day/Yr) October 27, 1937
	9a. STATE OF BIRTH (if not US/CA, name country) Idaho		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 12	11. MARITAL STATUS (Specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Anzelle MORI
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBER ██████████-5029			14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) BUTCHER/MEAT CUTTER		14b. KIND OF BUSINESS OR INDUSTRY MEAT PACKING PLANT		Ever in US Armed Forces? No
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas	15c. CITY, TOWN OR LOCATION Gardnerville		15d. STREET AND NUMBER 1523 Wildrose Dr.		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes
PARENTS	16. FATHER/PARENT - NAME (First Middle Last Suffix) Fredrick Thomas HORSLEY				17. MOTHER/PARENT - NAME (First Middle Last Suffix) Erma Eliza SNOW			
	18a. INFORMANT- NAME (Type or Print) Anzelle HORSLEY			18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1523 Wildrose Dr. Gardnerville, Nevada 89410				
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Fitzhenry's Crematory			19c. LOCATION City or Town State Carson City Nevada 89701		
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CHRISTIE D WILDE SIGNATURE AUTHENTICATED			20b. FUNERAL DIRECTOR LICENSE NUMBER FD917	20c. NAME AND ADDRESS OF FACILITY FitzHenry's Carson Valley Funeral Home 1637 Esmerelda Place Minden NV 89423			
TRADE CALL	TRADE CALL - NAME AND ADDRESS							
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title) MARK T BRUNE MD SIGNATURE AUTHENTICATED				22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
	21b. DATE SIGNED (Mo/Day/Yr) May 27, 2020		21c. HOUR OF DEATH 12:18		22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH	
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)				22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Mark T Brune MD 925 Ironwood Drive #2102 Minden, NV 89423						23b. LICENSE NUMBER 7134	
REGISTRAR	24a. REGISTRAR (Signature) WESLEY T STOREY SIGNATURE AUTHENTICATED			24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) May 28, 2020		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)							Interval between onset and death
	PART I							Seconds
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	(a) Sudden Cardiac Death							Interval between onset and death
	(b) Ischemic Cardiomyopathy							2 Years
	(c) Coronary Artery Disease							Interval between onset and death
	(d) Metabolic Syndrome							10 Years
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.							Interval between onset and death 40 Years	
26. ACC. SUICIDE, HOM., UNDET OR PENDING INVEST. (Specify)						26b. DATE OF INJURY (Mo/Day/Yr)	26c. HOUR OF INJURY	26d. DESCRIBE HOW INJURY OCCURRED
28a. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE		

000818163



CERTIFIED COPY OF VITAL RECORDS

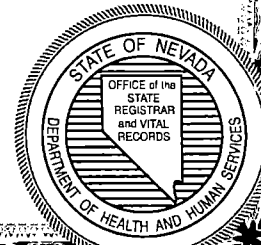
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

6/3/2020

STATE REGISTRAR



[ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE]