DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-963256 03/10/2021 03:22 PM

R.O. ANDERSON ENGINEERING

Pgs=2



A.P.N. 1220-09-401-001

KAREN ELLISON, RECORDER

After Recording Return To: Randall S. Harris, Manager Martin L. Stahl, Manager 203, LLC 1603 Hwy 395, Suite 203 Minden, NV 89423

DEED RESTRICTION

The undersigned, Randall S. Harris and Martin L. Stahl, Managers for 203, LLC, owner of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

The Managers for 203, LLC, listed above, by their execution hereof, do hereby acknowledge and agree that the following deed restriction shall apply to the herein above described property:

"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Date 25-21

Dated:

2/5/21

Randall S. Harris, Manager

Martin L. Stahl, Manager

STATE OF CALIFORNIA NEVADA

COUNTY OF Dauglas

This instrument was acknowledged before me on <u>February</u> 5, 2021, by Randall S. Harris and Martin L. Stahl, Managers for 203, LLC.

JANE GRAY

NOTARY PUBLIC

STATE OF NEVADA

County of Douglas

My Commission Expires: August 21, 2023

Certificate No: 15-2416-5

NOTARY PUBLI

EXHIBIT 'A' DESCRIPTION HOLSTEIN COURT SUBDIVISION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A as shown on the Record of Survey to Support a Boundary Line Adjustment for High Sierra Land Co. filed for record December 16, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 325214.

EXCEPTING THEREFROM:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That certain strip of land described in the Grant Bargain and Sale Deed to the County of Douglas, State of Nevada filed for record June 7, 1995 in said office of Recorder, as Document No. 363645.

Total acreage contained herein is 5.43 acres, more or less.

The Basis of Bearing for this description is South 07°12'45" West, the east line of said Parcel A as shown on the Record of Survey to Support a Boundary Line Adjustment for High Sierra Land Co. filed for record December 16, 1993 in said office of Recorder, Douglas County, Nevada as Document No. 325214.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

Cory J. Kleine, PLS 21988

P.O. Box 2229

Minden, Nevada 89423

