

DOUGLAS COUNTY, NV **2021-963288**
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\$40.00 Pgs=1 03/11/2021 08:33 AM
SECURITY CONNECTIONS INC
KAREN ELLISON, RECORDER

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 3438554923
PARCEL NO. 1022-29-412-001

RECORD 1ST



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

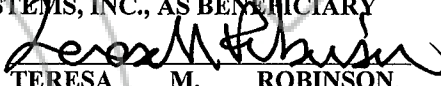
The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated **OCTOBER 21, 2019** executed by **COLLETTE SUTTERFIELD, AN UNMARRIED WOMAN**, Trustor, to **OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **OCTOBER 28, 2019** as Instrument No. 2019-937161 of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at 1 **FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.


IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **FEBRUARY 26, 2021**.

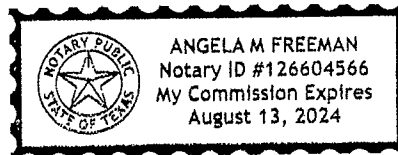
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **FEBRUARY 26, 2021**, before me, **ANGELA M. FREEMAN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



QL8040120IM - SOT - NV



DOCUMENT 1 OF 2

MIN: 100039034385549235
MERS PHONE: 1-888-679-6377