

Joseph G Goebel

APN#1321-29-001-008
when recorded, mail to:
Western Title Co
5390 Kietzke Ln Ste 101
Reno, NV 89511,

DOUGLAS COUNTY, NV 2021-963295
Rec:\$40.00
Total:\$40.00 03/11/2021 09:30 AM
JOSEPH G. GOEBEL Pgs=2



KAREN ELLISON, RECORDER

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. a work of improvement was completed on 2/12/2021 on property situated in the City of Gardnerville, County of Douglas, State of Nevada.

- a. described as a custom home residence
- b. the street address of which is 1711 Carlson Ct, Gardnerville, Nv 89410

2. the name of the contractor for such work of improvement was:

Griswold Construction

3. the name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

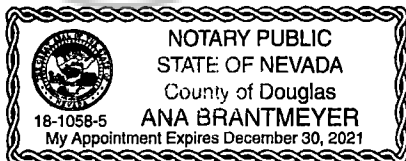
Name: Joseph Goebel And Linda Goebel
 Address: 1711 Carlson Ct, Gardnerville, Nv 89410
 Nature of Title: Owner *see Exhibit A for legal description.*

4. the undersigned, being duly sworn, deposes and say that affiant is authorized to make and does make this verification and on behalf of the owner(s) named in the foregoing notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

SIGNED BY: *Joseph G Goebel*
Joseph G Goebel

State of NV Nevada
County of Douglas Douglas)SS

On the 3/11/21, personally appeared before me, a notary, public, Joseph G. Goebel the signer of the foregoing instrument, who duly acknowledged to me that (they) and duly authorized, and as such have executed this Notice of Completion



ANA BRANTMEYER
(notary public)

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 10 as set forth on Final Parcel Map #1 LDA 04-086 for The 1995 Gregory C. Lynn
and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the
County Recorder of Douglas County, State of Nevada on July 10, 2007, in Book 0707,
Page 3208, as Document No. 704855.**

**Assessor's Parcel Number(s):
1321-29-001-008**

