

A.P.N.: 1319-30-543-006  
File No: 143-2606680 (mk)  
R.P.T.T.: \$ # 3 0

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=4  
2021-963304  
03/11/2021 10:14 AM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER E03

When Recorded Mail To: Mail Tax Statements To:

Mark Jonah  
7524 W. Edna Ave  
Las Vegas NV 89117

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald J. Peterson, Trustee of the Peterson Family Trust 1999

do(es) hereby GRANT, BARGAIN and SELL to

Mark E. Jonah, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL I:**

**UNIT 6, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981, IN BOOK 281, PAGE 785, AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**PARCEL II:**

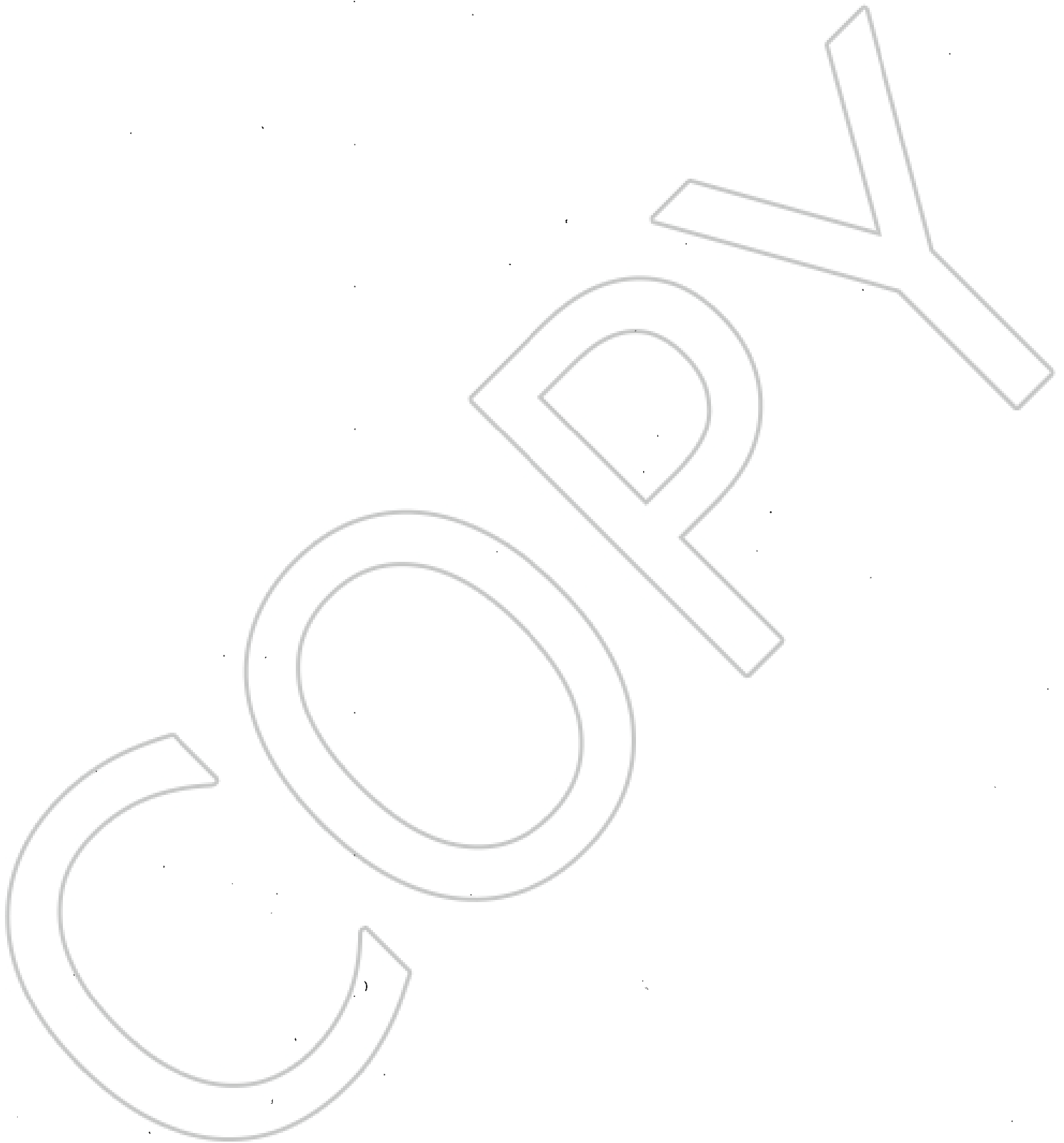
**TOGETHER WITH AN UNDIVIDED 1/8THS INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO. 3 FILED FOR RECORD FEBRUARY 6, 1981 IN BOOK 281, PAGE 785 AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Donald J. Peterson Trustee

Donald J. Peterson, Trustee

STATE OF \_\_\_\_\_ )  
  ) **ss.**  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on Jan. 14, 2001 by \_\_\_\_\_

Jud. Davis

Notary Public

(My commission expires: 3/23/2001)

(See attached)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2606680.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

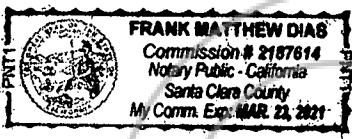
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Santa Clara }

On Jan. 14, 2021 before me, Frank Matthew Dias, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Donald J. Peterson
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document: Grant, Bargain and Sale Deed
Document Date: 1/14/2021 Number of Pages: 3
Signer(s) Other Than Named Above: N/A
Capacity(ies) Claimed by Signer(s)
Signer's Name:
[ ] Corporate Officer - Title(s):
[ ] Partner - [ ] Limited [ ] General
[ ] Individual [ ] Attorney in Fact
[ ] Trustee [ ] Guardian of Conservator
[ ] Other:
Signer is Representing:

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-30-543-006
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$ 0

b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)

c) Transfer Tax Value: \_\_\_\_\_

\$ \_\_\_\_\_

d) Real Property Transfer Tax Due \_\_\_\_\_

\$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: #3

b. Explain reason for exemption:

Deed 0710226 to correct Donald Peterson's mistake he was not an unmarried man  
Per doc 081603

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: M. Kelsh

Capacity: agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Donald Peterson

Print Name: Mark E. Jonah

Address: 315 Sobrato Dr

Address: 7524 W Edna Ave

City: Campbell

City: Las Vegas

State: CA Zip: 95008

State: NV Zip: 89117

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer).**

First American Title Insurance

Print Name: Company

File Number: 143-2606680 mk/ mk

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)