

DOUGLAS COUNTY, NV

2021-963338

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

03/11/2021 01:27 PM

MOBO LAW

KAREN ELLISON, RECORDER

E07

Assessor's Parcel Number: 1418-10-710-008

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

MOBO LAW, LLP
10343 High Street, Suite One
Truckee, California 96161-0116

MAIL TAX STATEMENTS TO:

Peter Cole Jensen
Post Office Box 543
Glenbrook, NV 894136

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)


ERICA S. COOPER, ESQ.

GRANT, BARGAIN and SALE DEED

DOCUMENTARY TRANSFER TAX EXEMPTION - NRS 375.090 (Section 7)

The undersigned grantor(s) declare: This transfer is exempt from the documentary transfer tax. **Documentary transfer tax is \$0.00 NRS 375.090 (7):** A transfer, to or from a trust without consideration.

FOR NO CONSIDERATION,

PETER COLE JENSEN, Trustee of the PETER COLE JENSEN AND SHARON A. JENSEN LIVING TRUST (u/d/t: December 23, 1986),

DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY TO

Peter Cole Jensen, Trustee of the PETER COLE JENSEN LIVING TRUST, all of the Trust's right, interest and title in and to the real property situated in the County of Douglas, more fully described as follows:

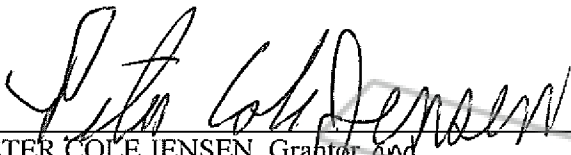
The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 19, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

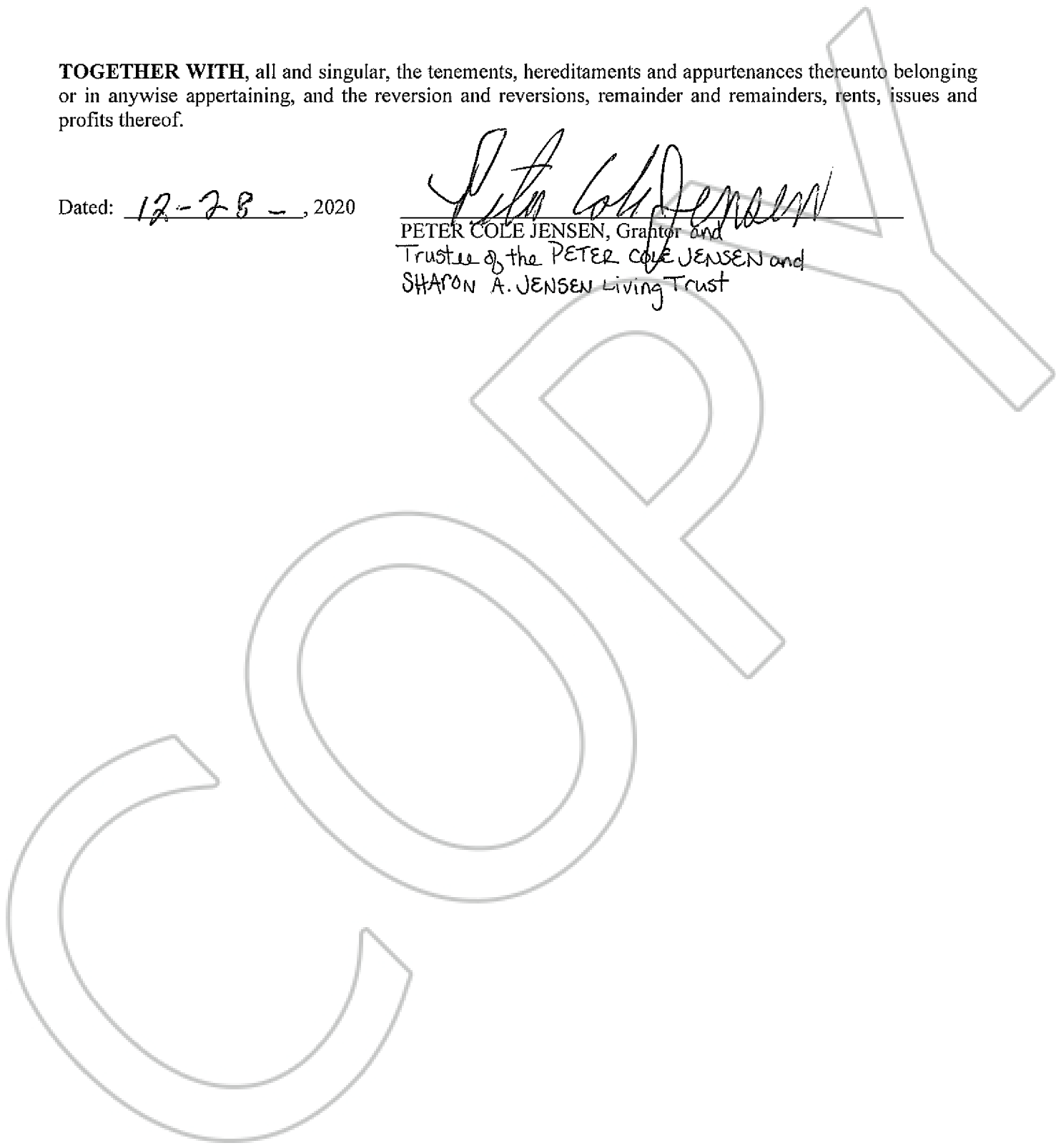
APN: 1418-10-710-008

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated: 12-28, 2020



PETER COLE JENSEN, Grantor and
Trustee of the PETER COLE JENSEN and
SHARON A. JENSEN Living Trust



ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

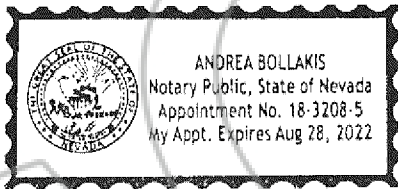
STATE OF Nevada)
) ss.
COUNTY OF Douglas)

On December 28, 2020 before me, Andrea Bollakis, Notary Public, personally PETER COLE JENSEN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Andrea Bollakis
Notary Public (Seal)



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1418-10-710-008 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
Trust OK - JS

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: _____
Transfer to or from trust without consideration

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Erica A. Cooper Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Peter Cole Jensen, Trustee

Address: 206 Lakemill Road

City: Glenbrook

State: NV Zip: 89413

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Peter Cole Jensen, Trustee Peter Cole Jensen Living Trust

Address: 206 Lakemill Road

City: Glenbrook

State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: MOBO LAW, LLP Escrow # _____

Address: 10343 High Street, Suite One

City: Truckee State: CA Zip: 96161-0116

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)