OPEN RANGE DISCLOSURE

DOUGLAS COUNTY, NV

2021-963358

Rec:\$40.00 \$40.00

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

Assessor Parcel Number: 132023002052 Assessor's Manufactured Home 10 Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roum. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, main or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by pursons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcet. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclusure document that has been signed by the purchaser. I, the below-signed purchaser, acknowledge that I have received this disclosure on th In Witness, Whereof, I'we have hereunto set my hand/our hands this Setter's Signature Marc C Howell Print or type name here Print or type name her STATE OF NEVADA, COUNTY OF Notary Scal This instrument was acknowledged before me on 3-/ JEHNIFER CLARK VILLALOSOS Hotary Public, State of Nevada Appointment No. 16-3236-5 My Appt, Explines Aug 22, 2024 NOTE: Leave space within 1-inch murgin blank on all sides. Effective July 1, 2010 Nevada Real futate Division - Form 551