

**APN: 1418-27-210-014**

**AFTER RECORDING RETURN TO:**

Mark W. Knobel, Esq.  
McDonald Carano LLP  
100 West Liberty Street, 10<sup>th</sup> Floor  
Reno, NV 89501

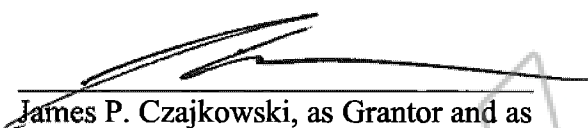
I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

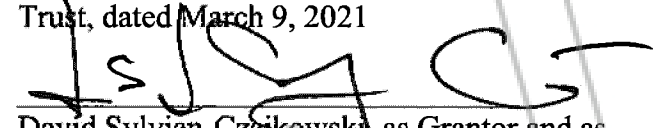
**DECLARATION OF HOMESTEAD**

The undersigned, James P. Czajkowski and David Sylvian-Czajkowski, Trustees of the James P. and David S. Czajkowski Trust, dated March 9, 2021, (the "Trust"), do certify as follows:

1. That at the time of this Declaration, we are the Grantors, beneficiaries and Trustees of the Trust, and hold title to the premises hereinafter described, consisting of land and a dwelling house thereon, on which the beneficiaries and Grantors of said Trust reside.
2. That it is our intention to use and claim the said land and premises as a homestead for the benefit of the beneficiaries and Grantors of said Trust.
3. That the said land and premises herein referred to and which is herein claimed as a homestead, and in which and upon which the beneficiaries and Grantors of said Trust reside, are situated in the County of Douglas, State of Nevada, and are more particularly described in Exhibit "A" attached hereto and incorporated herein by that reference.

Dated 3/9, 2021.


  
James P. Czajkowski, as Grantor and as  
Trustee of the James P. and David S. Czajkowski  
Trust, dated March 9, 2021

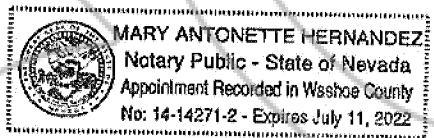
  
David Sylvian-Czajkowski, as Grantor and as  
Trustee of the James P. and David S. Czajkowski  
Trust, dated March 9, 2021

**ACKNOWLEDGEMENT**

STATE OF NEVADA        )  
  : ss.  
COUNTY OF WASHOE    )

On March 9th, 2021 personally appeared before me, a notary public, James P. Czajkowski and David Sylvian-Czajkowski, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that such persons executed the same.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT A  
LEGAL DESCRIPTION**

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All that certain real property situate in the County of Douglas, State of Nevada, described as attached hereto and incorporated hereto by reference.

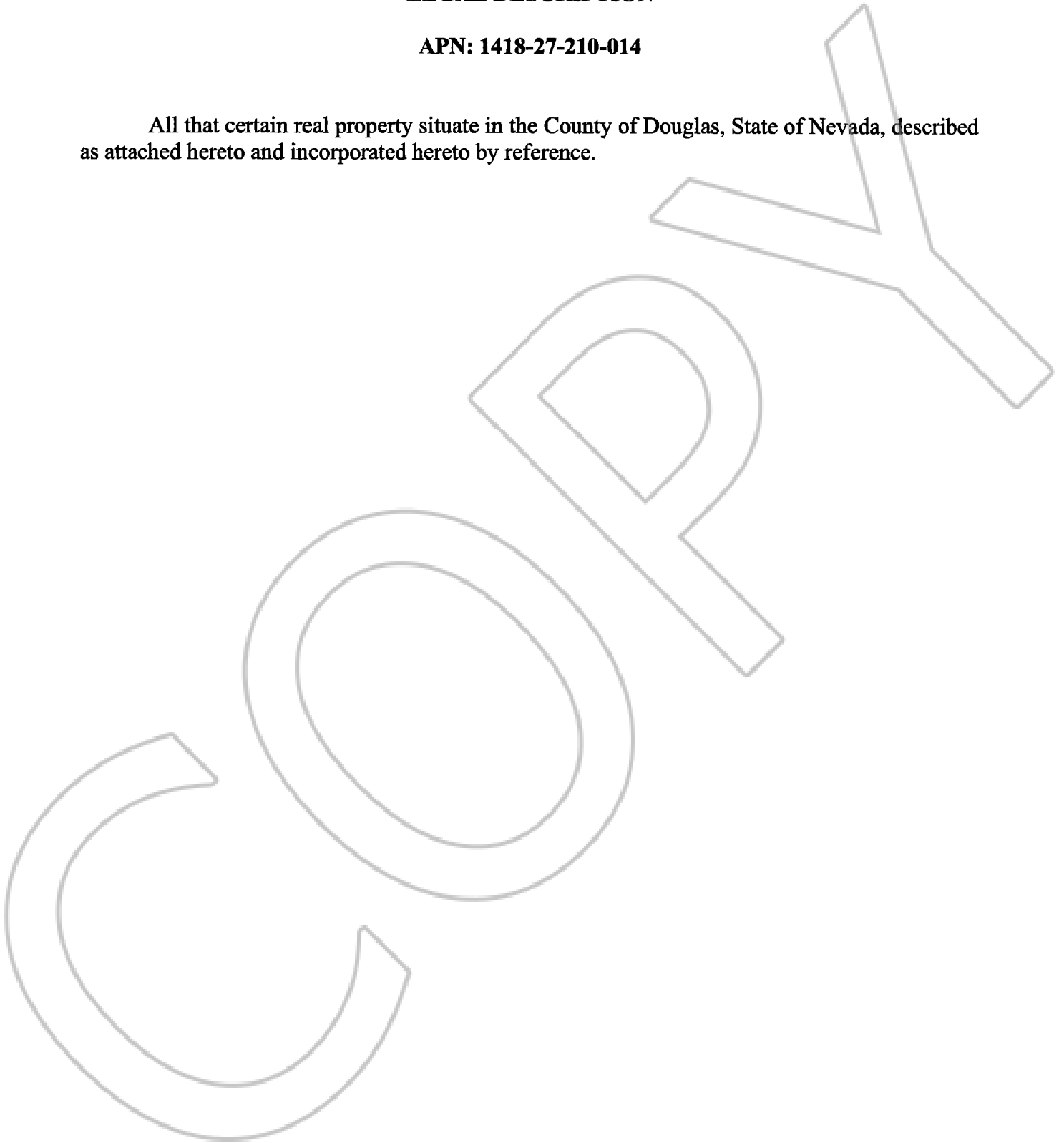


Exhibit A

Parcel No. 1:

The Southerly 25 feet of Lot 12 measured at a right angle from the Northwesternly end line of said Lot and running parallel to and 25 feet distant from the Southeasterly side line of said Lot extended to the most Southerly line of Pittman Terrace, all of Lot 13 and the Northerly 25 feet of Lot 14, measured at a right angle from the Northwesternly end line of said Lot and running parallel to and 25 feet distant from the Northwesternly side line of said Lot extended to the most Southerly line of Pittman Terrace, as said Lots are shown on the map of Subdivision No. 1, Caverock Cove, Ltd., Tract, Section 27, Township 14 North, Range 18 East, filed in the office of the County Recorder of Douglas County, Nevada on the 26<sup>th</sup> day of September, 1936, as Document No. 3331.

Parcel No. 2:

Those strips of land lying between the Northwesternly end line of each lot or portion of lot described in Parcel 1 here-in-above and the low water line of Lake Tahoe and lying between the side lines of each of said lots or portions of lots extended to the low water line of Lake Tahoe, further described in Decree Quieting Title, recorded December 9, 2014, as Document No. 2014-854132, Official Records, Douglas County, Nevada, as follows:

All that portion of Subdivision No. 1, Caverock Cove, Ltd., filed for record on September 26, 1936, as Document 3331;

Beginning at the Northwesternly corner of Parcel 1 per that certain Grant, Bargain and Sale Deed recorded on October 7, 2010, as Document No. 771799, Douglas County Records;

Thence North 52°06'20" West 79.1 feet more or less to a point on the approximate Low-Water Line of Lake Tahoe, at elevation 6223.0 feet, Lake Tahoe Datum;

Thence Northerly along said approximate Low-Water Line the following 5 courses:

North 19°09'02" East 12.18 feet;  
North 42°24'58" East 20.64 feet;  
North 57°55'20" East 28.49 feet;  
North 74°46'30" East 34.88 feet;  
North 48°09'53" East 14.56 feet;

Thence leaving said approximate Low-Water Line South 50°03'20" East 63.4 feet more or less to the Northeast corner of said Parcel 1;

Thence Southwesterly along said Parcel 1 South 46°38'14" West 100.00 feet to the Point of Beginning.

SPACE BELOW FOR RECORDER

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