

DOUGLAS COUNTY, NV

2021-963394

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03/12/2021 10:17 AM

PEIRSONPATTERSON, LLP

KAREN ELLISON, RECORDER

APN# 1219-15-001-030

**SUBSTITUTION OF TRUSTEE AND
DEED OF RECONVEYANCE**

**RECORDING REQUESTED BY:
COLONIAL SAVINGS F.A.**

RETURN TO:

**COLONIAL SAVINGS, F.A.
RELEASE DEPT
PO BOX 2988
FT. WORTH, TX 76113**

MIN # 100053601317490612

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026
45040504 HRM

NV

02/26/2021

Parcel ID#: 1219-15-001-030

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS 1901 E Voorhees Street, Suite C, Danville, IL 61834 or P.O. Box 2026, Flint MI 48501-2026 AS NOMINEE FOR THE BENEFICIAL OWNER, **PRIMELENDING, A PLAINSCAPITAL COMPANY**, its successors and assigns, HOLDER OF THE Deed OF Trust DATED **FEBRUARY 10, 2020**, MADE BY **PETER LAURENCE JAHREIS AND ALISHA MARIE JAHREIS HUSBAND AND WIFE**, Trustor to **WESTERN TITLE COMPANY LLC**, Trustee for **PRIMELENDING, A PLAINSCAPITAL COMPANY**, Beneficiary.

Which Deed of Trust was recorded on **FEBRUARY 12, 2020**, in **DOC # 2020-942115**, Official records of **DOUGLAS**, County, Nevada.

Legal Description: **SEE EXHIBIT "A"**

Hereby Substitutes Colonial Savings, F.A., as Trustee in lieu of the Trustee herein.

Colonial Savings, F.A., hereby accepts said appointment as Trustee under the above Deed of Trust, and as successor Trustee, and pursuant to the request of said Owner and Holder and in accordance with the revisions of said Deed of Trust, does hereby **RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO**, all the estate now held by it under said Deed of Trust.

MIN # 100053601317490612

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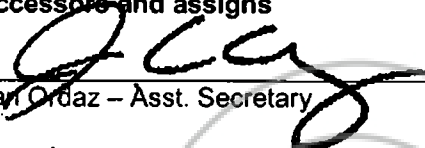
NV .

02/26/2021

IN WITNESS WHEREOF, the owner and Holder above named, Mortgage Electronic Registration Systems, Inc., has caused this instrument to be executed, in its respective interest.
Executed on 3/2/2021

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC., AS
NOMINEE FOR PRIMELENDING, A
PLAINSCAPITAL COMPANY its
successors and assigns**

COLONIAL SAVINGS, F.A.



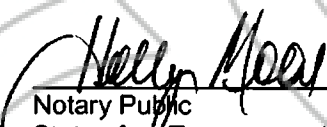
Juan Ordaz – Asst. Secretary



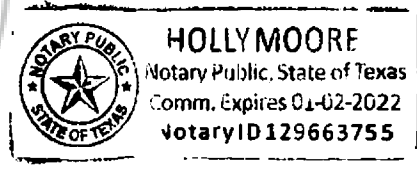
John Roden – Vice President

State of Texas }
County of Tarrant }

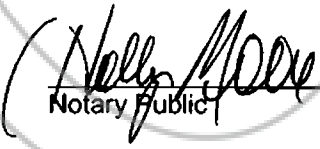
Before me on 3/2/2021, personally appeared the above named Juan Ordaz, known to me to be the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and assigns and acknowledged to me that he executed the said instrument for the purpose and consideration therein expressed and as the act of said entity.



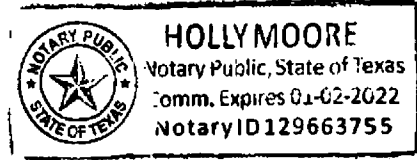
Notary Public
State of Texas }
County of Tarrant }



Before me on this date 3/2/2021, personally appeared the above named John Roden, known to me to be the Vice-President of Colonial Savings F. A., and acknowledged to me that he executed the said instrument for the purpose and consideration therein expressed and as the act of said entity.



Notary Public



MIN # 100053601317490612
Address P.O. Box 2026 Flint, MI 48501-2026
45040504 HRM

MERS PHONE: 1-888-679-6377
NV 02/26/2021

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 56, as shown on the filed map of SHERIDAN ACRES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 14, 1968, as Document No. 42594.

PARCEL 2:

All that portion of Lot 55, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486, more particularly described as follows:

A strip of land, 5.50 feet in width, and 165.00 feet long, lying adjacent to and northerly of the Southerly boundary of said Lot 55.

NOTE: The above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on July 10, 2014, in Book 714, Page 1939 as Document No. 845934 of Official Records.

**Assessor's Parcel Number(s):
1219-15-001-030**