DOUGLAS COUNTY, NV

RPTT:\$850.20 Rec:\$40.00

2021-963540

\$890.20 Pgs=2

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TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Dara C. Harris 1754 Ironwood Dr Minden NV 89423

MAIL TAX STATEMENTS TO: Same As Above

Escrow No. 2101099-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-211-023 R.P.T.T. \$ 910.65 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dara C Harris an unmarried woman who acquired title as Dara Harris an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dara C. Harris and Anthony D. Gregrich a single man, as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, Block E, as shown on the Official Map of Westwood Village Unit No. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, Official Records, and amended by Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, and recorded January 3, 1994, in Book 194, Page 130, as document No. 326601, Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

STATE OF NEVADA

STATE OF NEVADA
COUNTY OF BOUGLAS QUAM
CARSON CITY
This instrument was acknowledged before me on,
by
PARA C HARRIS

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02101099.



ROBERT D. MCNEELY NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Apr. 23, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number(s)                                 | \ \  |
|--|---|--|
| a.   | 1320-30-211-023   | _ \ \  |
| b.   |   | _ \ \  |
| C.   |   | _ \ \  |
| d.   |   |  |
| 2.   | Type of Property:   |  |
| a.   | ☐ Vacant Land b. ☐ Single Fam. Res.                       | FOR RECORDERS OPTIONAL USE ONLY                      |
| C.   | ☐ Condo/Twnhse d. ☐ 2-4 Plex                              | Book Page  |
| e.   | ☐ Apt. Bldg f. ☐ Comm'l/Ind'l                             | Date of Recording:                                   |
| g.   | ☐ Agricultural h. ☐ Mobile Home                           | Notes:   |
| i.   | Other   |  |
| 2 0  | Total Value/Sales Price of Property:                      | \$ 217 949   |
| 3. a.<br>b.  | Deed in Lieu of Foreclosure Only (value of property)      | \$   |
| D.<br>C.   | Transfer Tax Value  | \$ 217/949   |
| d.   | Real Property Transfer Tax Due:                           | \$ 910.65  |
|  |   | \_/_/  |
| 4.   | a. Transfer Tax Exemption, per NRS 375.090, Sec           | tion /   |
|  |   |  |
|  | b. Explain Reason for Exemption:                          |  |
| 5.   | Partial Interest: Percentage being transferred:           | %  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS |   |  |
| 375 11   | 0 that the information provided is correct to the best of | their information and belief, and can be supported   |
| by doci  | umentation if called upon to substantiate the information | n provided herein. Furthermore, the parties agree    |
| that dis   | allowance of any claimed exemption, or other determin     | ation of additional tax due, may result in a penalty |
| of 10%   | of the tax due plus interest at 1% per month. Pursuar     | nt to NRS 375,030, the Buyer and Seller shall be     |
| jointly a  | and severally liable for any additional amount owed.      | Mont   |
| Signa  | ture  | Capacity / Capacity                                  |
| Signa  | ture  | Capacity   |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION   |   |  |
|  | SELLER (GRANTOR) INFORMATION (REQUIRED)                   | (REQUIRED)   |
| Print  |   | nt Name: Dara C. Harris                              |
| Addre  |   | dress: 1754 lynuadd Dr                               |
| City:  |   | y: <u>Hunden</u> 100 89423                           |
| State  |   | ate: Zip:  |
|  |   |  |
| Am   | COMPANY/PERSON REQUESTING RECORDIN                        | crow No.: 02101099-010-DKD                           |
| -  | Name: Ticor Title of Nevada, Inc. Es                      | 00W 140 02101000 010 DND                             |
|  | State, Zip: Carson City, NV 89703                         |  |
| UILY,  | State, Lip. Gaison Gity, 144 03700                        |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED