

DOUGLAS COUNTY, NV

2021-963549

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

03/15/2021 02:21 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1420-06-410-013
RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 123576-KDJ

When Recorded Mail To:

Fry Living Trust dated February
3, 2011

3637 Green Acre Drive
Carson City, NV 89705

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does not contain the social security number of any person or
persons.

(Per NRS 239B.030)

Signature



Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lewis Julius Fry, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lewis J. Fry, Surviving Trustee of the Fry Living Trust dated February 3, 2011

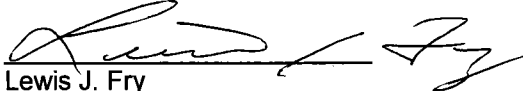
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21 as shown on the Official Map of SIERRA ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 27, 1960, in Book 3, Page 70, as Document No. 16665.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/09/2021


Lewis J. Fry

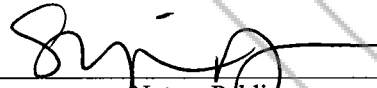
STATE OF Nevada

COUNTY OF Carson city

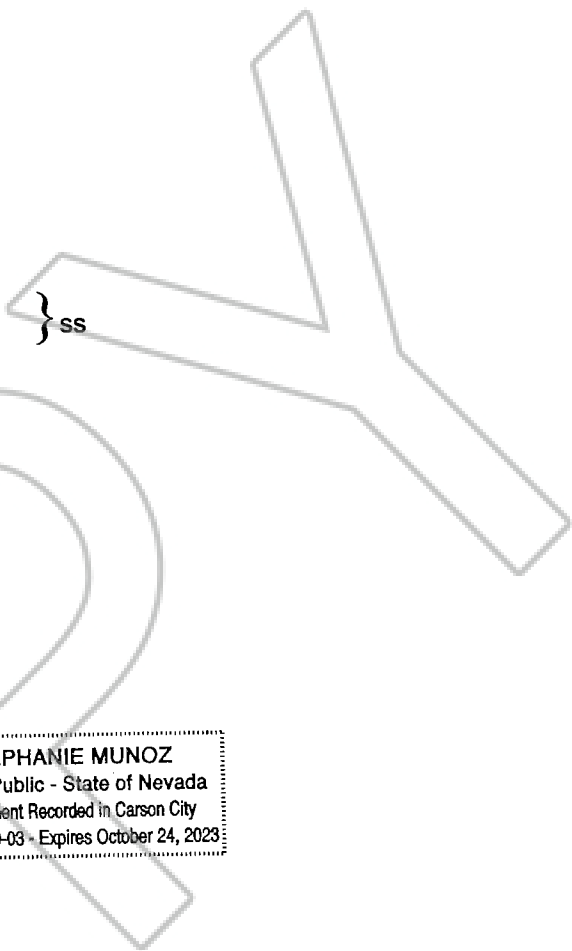
This instrument was acknowledged before me on

March 9, 2021

By Lewis J. Fry.


Notary Public

 **STEPHANIE MUNOZ**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 19-5530-03 - Expires October 24, 2023



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-06-410-013

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: 3/15/21 Trust Ok~A.B.

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Deeding into trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lewis Julius Fry
 Address: 3637 Green Acre Drive
 City: Carson City
 State: NV Zip: 89705

Print Name: Fry Living Trust dated February 3, 2011
 Address: 3637 Green Acre Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 123576-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)