DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-963550

\$40.00 Pgs=4 03/15/2021 02:25 PM

**ETRCO** 

KAREN ELLISON, RECORDER

E07

APN#: 1319-18-412-016

**RPTT:** \$0.00

Recording Requested By: Western Title Company Escrow No.: 124830-WLD When Recorded Mail To: Paul Yu and Lillian Ao 10 Atherton Oaks Drive

Novato, CA 94945

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Yu and Lillian Y Ao, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Paul Yu and Lillian Ao, Trustees of The YU/AO FAMILY TRUST dated March 29, 2015

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1. filed for Record in the Office of the County Recorder of Douglas County, Nevada on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/11/2021

Grant, Bargain and Sale Deed – Page 2	
7/11/2821 Paul Yu Date	
Lubro 3/11/2021	
Liftian Y Ao Date .	
STATE OF	
Notary Public	

.

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of Schumu)
On 3-11-21 before me, M. Trejo, Notary Public
(insert name and title of the officer)
personally appeared Paul Yy and Lillian Y. AO.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  M. TREJO COMM. #2257343 NOTARY PUBLIC - CALIFORNIA PONOMA COUNTY My Comm. Expires October 2, 2022
Signature(Seal)

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1319-18-412-016

					\	\	
2.	Type of Property:		FOR REC	ORDERS OPTI	ONAL	USE ONLY	
	a)   Vacant Land	b)   Single Fam. Res.	NOTES:		\		
	c) Condo/Twnhse	d) □ 2-4 Plex		Trust ok - JS			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) ☐ Agricultural	h) ☐ Mobile Home	t				
	i) Other	<i>,</i> —				7 /	
					Name of the last o		
3.	Total Value/Sales Price of		\$0				
		are Only (value of property)					
	Transfer Tax Value:		\$0				١,
	Real Property Transfer Ta	ix Due:	\$0	$\rightarrow$			
4.	If Evamation Claimed			) )			d
4,	If Exemption Claimed:  a. Transfer Tax Exe	emption per NRS 375.090, S	Section 7	) ]			Mar.
		for Exemption: <u>Transfer to T</u>		consideration			
	o. Dipimi itooon			77			
5.	Partial Interest: Percentag	e being transferred: 100%		/ /			
						15.060 13.TD.G	
	The undersigned declares	and acknowledges, under po	enalty of per	jury, pursuant to	NRS 37	5.060 and NRS	
	375.110, that the informat	ion provided is correct to th	e best of the	ir information and	i beliet,	, and can be	
	supported by documentati	on if called upon to substant	tiate the info	rmation provided	nerein.	Furthermore, the	
		vance of any claimed exemp			additio	mai tax due, may	
	result in a penalty of 10%	of the tax due plus interest	at 1% per me	JHIII.			
Pur	suant to NRS 375.030, the	e Buyer and Seller shall be	iointly and	severally liable	for anv	additional amou	nt
owe		\	3		•		
Sign	ature MOOL	Lev	Capacity _	escrus	<u>na</u>	ent_	
Sign	ature		Capacity			]	
			- L	~~		nr.03.1	
	SELLER (GRANTOR) IN	IFORMATION	ar .	GRANTEE) INFO	)RMA1	ION	
7.	(REQUIRED)		(REQUIR		17 4	T	
Prin	I .	an Y Ao	Print Name:	Paul Yu and Lil		ST dated March	
Nam	ie:			29, 2015	, Y I KU	ST dated Match	
A 44	ress: 10 Atherton Oaks	n Drive	Address:	10 Atherton Oa	ce Drive	<u> </u>	_
City			City:	Novato	AS DIIV		
State			State:	CA	Zip:	94945	-
Siau	UN CA	Zip: <u> </u>	<b>3</b>				
CON	MPANY/PERSON REQUE	ESTING RECORDING					
****	(required if not the seller or bu						
Print	Name: Western Title Comp	pany Esc. #: <u>124830-WLD</u>					
Addı	1994	/					
	1362 Highway 395						
City/	State/Zip: Gardnerville, N		ለልህ ፀር ክሮሳ	ODDED/MACDOET	MED		
	(AS A PU	BLIC RECORD THIS FORM N	via i de keu	OKDED/MICKOLI.	-1ATE(17)		