DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 **GUILD MORTGAGE** 2021-963553

03/15/2021 02:53 PM

Pgs=1

MAIL TAX STATEMENT TO: SHANNON BETTRIDGE 2870 RIO VISTA DR MINDEN NV 89423

RECORDING REQUESTED BY **GUILD ADMINISTRATION CORP**

WHEN RECORDED MAIL TO: SHANNON BETTRIDGE

2870 RIO VISTA DR MINDEN NV 89423

LOAN#: 800-1002746

GOS00-2746D/BETTRIDGE S.



KAREN ELLISON, RECORDER

MIN#: 100019980010027464

APN#:	142028212018	MERS PHONE: 1-888-679-6377					
	\mathbf{FU}	LL REC	ONVEY	ANC	E		
	ADMINISTRATION CORPORATE	ON, a Califo	ornia Corpo	ration a			
Trust da		E DETERIO	OF LUION	A N I D A		2017	_ executed by
SHANI	NON BETTRIDGE AND DANIELL	E RELIKIDO	GE, HUSBA	AND A	ND WIFE		
					-	<u> </u>	
	11.7.	~ ~	_ \		-//		_ as Trustor,
	orded as Instrument No. 2017-899			on _	MAY 2		_, <u>2017</u> in
Book			Norman Norman	700		•	e office of the
	Recorder of DOUGLAS						writing, by the
	f the obligations secured by said dee						
	OES HEREBY RECONVEY to the tle and interest acquired by trustee up			ту епп	ied mereto,	williout wa	manty, an me
estate, it	tie and interest acquired by trustee th	der sald dee	d of trust.	1	The state of the s		1
Dated:	MARCH 08, 2021	7	GUII	D ADI	MINISTRA	CION CORE	PORATION,
	(SEAL)	*			NIA QØRP		,
	(3—)			RUSTE		111	
			By:	V		ארונע או על	1.4.)
			1, -	WINP	SUS ASSI	STANT SE	CRETARY
who s validi	ary public or other officer completing in the document to which this of that document.						
STATE	OF CALIFORNIA			/			
COUNT	Y OF SAN DIEGO} SS		/ /				
On	MARCH 12, 2021 befo	ore me,		I. FO	OTE		,
Notary	Public, personally appeared GAIL	WINDUS					,
who pro	ved to me on the basis of satisfactor	y evidence to	be the pers	on(s) w	hose name	s) is/are sub	scribed to the
within in	nstrument and acknowledged to me t	hat he/she/th	ev executed	the san	ne in his/the	ir/her autho	rized capacity
	d that by his/her/their signatures(s) of						
	a) acted, executed the instrument.			(-/)		.	
- N.	/ /						
100.0	under PENALTY OF PERJURY u	nder the laws	s of the State	e of Ca	lifornia tha	t the foregoi	ing
paragra	ph is true and correct.			}			
WITNE	SS my hand and official seal.			WA1E		I. FOOT Notary Public - (San Diego Co	California
-	0 00			Ž /		Commission # 2	2328857
SIGNAT	TURE X Trote		(SE	AL) 🚣	My My	omm. Expires A	May 21, 2024
	I. FOOTE, NOTARY PUBLIC		`	GMC-N	evada Full Re	conveyance ((S-2913) (11/19)