DOUGLAS COUNTY, NV

RPTT:\$1326.00 Rec:\$40.00

2021-963588

\$1,366.00 Pgs=4

03/16/2021 08:23 AM

AMROCK, INC

KAREN ELLISON, RECORDER

APN: 1220-21-810-105

RECORDING REQUESTED BY and WHEN RECORDED MAIL TO: Amrock LLC 662 Woodward Avenue Detroit, MI 48226

ORDER NUMBER: 69256352

MAIL TAX STATEMENTS TO: Jake A. Meddles and Jessica A. Meddles 1361 Mary Jo Drive, Gardnerville, NV 89460

| RPTT: \$ | Ex: | N/ | A |
|----------|-----|----|---|
|----------|-----|----|---|

[Space Above This Line For Recorder's Use]

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDDIE DWAYNE SIMS, Sole Successor Trustee of the ABBOTT FAMILY 1991 TRUST, a Revocable Living Trust, Grantor,

For a VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JAKE A. MEDDLES and JESSICA A. MEDDLES, husband and wife, as joint tenants with right of survivorship, Grantees, whose address is 650 Joette Drive, Gardnerville, NV 89460,

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 235, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974. IN BOOKS 374, PAGE 676, AS FILE NO. 72456.

APN: 1220-21-810-105

Commonly known as: 1361 Mary Jo Drive, Gardnerville, NV 89460

Being the same property conveyed to CECIL D. ABBOTT and NORA C. ABBOTT, Trustees, and Subsequent Trustees of the ABBOTT FAMILY 1991 TRUST, a Revocable Living Trust, by Deed from CECIL D. ABBOTT and NORA C. ABBOTT, husband and wife dated April 12, 1991 and recorded May 9, 1991 in Book 591, Page 1416 of the Office of the County Recorder, County of Douglas, State of Nevada.

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rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the

within instrument may require. IN WITNESS WHEREOF, the Grantor, this / ST day of MARCH Grantor's hand. EDDIE DWAYNE SIMS, Sole Successor Trustee of the ABBOTT FAMILY 1991 TRUST, a Revocable Living Trust STATE OF NEVADA COUNTY/CITY OF Douglas

On the / day of March _, 20_**2/** _, personally appeared before me, a Notary Public, EDDIE DWAYNE SIMS, Sole Successor Trustee of the ABBOTT FAMILY 1991 TRUST, a Revocable Living Trust, known or proven to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the above instrument.

Notary Public My Commission Expires: July



PCL

69256352DBNS01010203

AFFIRMATION STATEMENT

| (Check One) | |
|--|--|
| | at this document, including any exhibits, hereby submitted for a formation of any person or persons. (Per NRS §239B.030) |
| | that the attached document, including any exhibits, hereby personal information of any person or persons as required by |
| State Specific Law) | Cynethy Simon |
| Signature Agent | Printed Name |
| Title/Relationship to Transaction | |
| | |
| / | |
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| | |
| PREPARED BY: | |
| Denise Mikrut, Esq. Nevada Bar ID: 6743 | \ \ / |
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 1220-21-810-105

Land situated in the County of Douglas in the State of NV

LOT 235, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974. IN BOOKS 374, PAGE 676, AS FILE NO. 72456.

Commonly known as: 1361 Mary Jo Dr, Gardnerville, NV 89460-8441



| STATE OF NEVADA | |
|---|--|
| DECLARATION OF VALUE | • |
| 1. Assessor Parcel Number(s) | |
| a) 1220-21-810-105 | _ |
| b) | |
| d) | |
| u) | \ \ |
| 2. Type of Property: | \ \ |
| | \ \ |
| a) Vacant Land b) Single Fam. Re | es. |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGE DATE OF RECORDING: |
| g) Agricultural h) Mobile Home | NOTES: |
| i) Other | |
| , | |
| 3. Total Value/Sales Price of Property: | s \$340,000.00 |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | \$\$1,326.00 |
| Real Property Transfer Tax Due: | \$ |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090,b. Explain Reason for Exemption: | Section # |
| o. Explain Reason for Exemption; | |
| | <u> </u> |
| 5. Partial Interest: Percentage being transferred: | £100.1% |
| 5. Tarnar merest. Tercentage being transferred. | ₽ TOOL 10 |
| The understaned declares and acknowledges under | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | the best of their information and belief and can be |
| supported by documentation if called upon to substa | ntiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exem | ption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes | t at 1% per month. |
| | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be joi | intly and severally liable for any additional amount owed. |
| | A. t. |
| Signature Eddie Illins | Capacity Vuslee |
| _/ . / | |
| Signature | Capacity |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Eddie Dwayne Sims, Sole Successor Trustee | Jake A. Meddles and Jessica A. Meddles |
| Print Name: of the Abbott Family 1991 Trust | Print Name: |
| Address: 1361 Mary Jo Drive | Address: 650 Joette Drive |
| City: Gardnerville | City: Gardnerville |
| State: NV Zip: 89460 | State: NV Zip: 89460 |
| | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | /2 " |
| Print Name: Amrock LLC Address: 662 Woodward Avenue | Escrow # |
| | |
| | Zip: 48226 MAY BE RECORDED/MICROFILMED) |
| (A3 A FUBLIC RECORD ITIS FORM | MINT DE RECORDED/MICROFILMED) |