DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$40.00

CHARLES WILSON

Total:\$41.95

03/16/2021 10:31 AM

Pgs=5

APN# 1319-22-000-018 Recording Requested by/Mail to: Name: Charles Wilson KAREN ELLISON, RECORDER Address: 1.0.BOX 1150 City/State/Zip: CATSON City NV Mail Tax Statements to: Name: \_\_\_\_\_\_ Address: City/State/Zip: Deed Title of Document (required) ------(Only use if applicable) --The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) \_Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document #\_\_\_\_\_, and is correcting

## PINAPN 1319-72-000-018

WHEN RECORDED MAIL TO:

KUTLS J. GOOSSEN

1315 Chichester Drive

Gardnerville Nevada 89910

MAIL TAX STATEMENTS TO:

David Walley's Resort

P.O. Box 158 Genoa, NV 89411

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That
Luis molgar & patricia molgar Husband and wife
married joint tenants with right of survivorship

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

KUTTIST Grossen & Dea Lynn Grossen
Husband and wife married joint tenants right of survivorslip

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 12 day of March 2021

Luis malgar

Satricia Melgar Patricia Melgar STATE OF Nevade )
COUNTY OF CARSONCITY )

SS:

This instrument was acknowledged before me on 12 March 2021
2021 by Luis Melgar Troncony and Patricia Melgar



JOY BRADLEY NOTARY PUBLIC
STATE OF NEVADA
4421-03 My Appt. Exp. Nov. 13, 2023 Inventory No.: 17-090-07-71

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in ODD —numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-018

STATE OF NEVADA DECLARATION OF VALUE	
<ol> <li>Assessor Parcel Number(s)</li> <li>a) 1319-22-000-018</li> </ol>	^
b)	
c)	\ \
d)	\ \
<u></u>	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam.	Pec
´₽ ´₽ ´₽	
	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind	DATE OF PECOPDING:
g) Agricultural h) Mobile Hon	ne NOTES:
i) Other Timeshare	
3. Total Value/Sales Price of Property:	\$\$500.00
Deed in Lieu of Foreclosure Only (value of prope	erty)
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <del>\$19.41 \$ 1.95</del>
4 107 - 1 61 1	
4. <u>If Exemption Claimed:</u>	00 50 41 4
<ul><li>a. Transfer Tax Exemption per NRS 375.09</li><li>b. Explain Reason for Exemption:</li></ul>	90, Section #
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature, 144 huly	Capacity Grantor
Signature Satsuega Melgo	Capacity Grantor
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Louis Melgar & Patricia Melgar	Print Name: Kurtis Grossen & Dee Lynn Grossen
Address: 4733 Yukon Court	Address: 1315 Chichester Drive
City: Carson City	City: Gardnerville
State: Nevada Zip: 89706	State: Nevada Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	$\underline{\hat{\mathbf{J}}}$
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State	
(AS A FUDLIC RECURD THIS FUR	RM MAY BE RECORDED/MICROFILMED)