

A.P. No. 1320-03-001-040
Escrow No. 143-2617110-mk/CJ
R.P.T.T. \$2,925.00

WHEN RECORDED RETURN TO:

Dan Malek, Trustee of the Sierra Beach Trust
Dated January 21, 2021, and any ame
2583 Last Chance Court
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Dan Malek, Trustee of the Sierra Beach Trust Dated January 21, 2021, and any ame
2583 Last Chance Court
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karin L. Hockman, as surviving Joint Tenant

do(es) hereby *GRANT, BARGAIN and SELL* to

Dan Malek, Trustee of the Sierra Beach Trust Dated January 21, 2021, and any
amendments thereto.

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHEAST ONE-
QUARTER (NE1/4) OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 3,
TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS
COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL 4D-3-A AS SHOWN ON PARCEL MAP NO. 4 (LDA 17-001) FOR WEST RIDGE
HOMES, INC., FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER, STATE OF NEVADA, ON JUNE 29, 2018 AS DOCUMENT NO. 2018-916320,
OFFICIAL RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

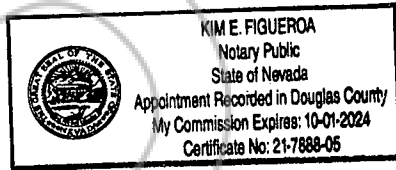
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2021

Karin L. Hockman

Karin L. Hockman

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS



This instrument was acknowledged before me on March 08, 2021 by **Karin L. Hockman.**

[Signature]

Notary Public
(My commission expires: 10/01/2024)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/03/2021 under Escrow No. 143-2617110

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1320-03-001-040
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$750,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$750,000.00
d) Real Property Transfer Tax Due \$2,925.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Hockman*
Signature: _____

Capacity: agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Karin L. Hockman
Address: 4740 Snyder Ave
City: Carson City
State: NV Zip: 89701

Print Name: ame
Address: 2583 Last Chance Court
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2617110 mk/ mk
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)