APN#: 1220-24-601-063

RPTT: \$3,003.00

Recording Requested By: Western Title Company Escrow No.: 123566-SLA

When Recorded Mail To: David Michael Colon & Tina

Marie Colon

231 Laura Springs Circle Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

Escrow Officer

DOUGLAS COUNTY, NV

\$3,043.00 Pgs=4

ETRCO

RPTT:\$3003.00 Rec:\$40.00

KAREN ELLISON, RECORDER

2021-963630

03/16/2021 03:05 PM

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes, Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Michael Colon and Tina Marie Colon, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/12/2021



Grant, Bargain and Sale Deed - Page 2

West Ridge Homes, Inc., a Nevada Corporation By Peter M. Beekhof, Jr., President STATE OF Nevada ss COUNTY OF DOUG WO
This instrument was acknowledged before me on By Peter M. Beekhof, Jr., President. Notary Public SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 1 of Parcel Map for WEST RIDGE HOMES, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 17, 2020, as Document No. 2020-947845, Official Records.

PARCEL B:

Together with a 50 foot wide private reciprocal access, fire access and maintenance easement as depicted on the Parcel Map for WEST RIDGE HOMES, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 17, 2020, as Document No. 2020-947845, Official Records.

Assessor's Parcel Number(s): 1220-24-601-063



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s	4)			
	a) 1220-24-601-063				
					\ \
2.	Type of Property:		FOR REC	ORDERS OPTION	VAL USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		
	c) Condo/Twnhse	d) □ 2-4 Plex			
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l		/	
	g) Agricultural	h) ☐ Mobile Home		(
	i) 🗆 Other	_			7
3.	Total Value/Sales Price of	of Property:	\$770,000	00	
	Deed in Lieu of Foreclosure Only (value of		(
prop	erty)				
	Transfer Tax Value:		\$770,000	.00	
	Real Property Transfer Ta	ax Due:	\$3,003.00)	
4.	If Exemption Claimed;				
••	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason fo	<u> </u>	Soulion	///	
	-				
5.	Partial Interest: Percentage	being transferred: 100 %	/		
	The undersigned declares a	nd acknowledges, under r	analty of so-	THE STREET	C 275 060 1 2TD C
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation	n if called upon to substar	it iste the info	rmation provided be	rein Furthermore the
	parties agree that disallowa	nce of any claimed exemr	tion, or other	determination of ad	ditional tax due may
	result in a penalty of 10% o	f the tax due plus interest	at 1% per mo	onth.	anomi mx due, may
	\	\	7 /		
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liable for	any additional amount
owe	4 314 71		/ . /	Escron	`
_	nature ONO A	α	_Capacity _	coun	<u> </u>
Sigi	nature	\	_Capacity _		· ,
/	SELLER (GRANTOR) IN	FORMATION	BUVER (C	GRANTEE) INFOR	MATION
/	(REQUIRED)		(REQUIR		WATION
Prir		s, Inc., a Nevada	Print Name:	David Michael Col	lon & Tina Marie
Nan				Colon	
3	lress: PO Box 1422		Address:	231 Laura Springs	Circle
City			City:	Gardnerville	
Stat	e: NV	Zip: 89410	State:	<u>NV</u> Zi	p: <u>89460</u>
CON	MPANY/PERSON REQUES	TING PECOPDING			
<u> </u>	(required if not the seller or buy				
Prin	t Name: eTRCo, LLC. On bel		any E	sc. #: <u>123566-SLA</u>	
	ress: Douglas Office				

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1362 Highway 395, Ste. 109