

APN: 1220-01-002-018



KAREN ELLISON, RECORDER E07

After Recording, Mail to:

Frank A. Amato  
1963 Sheepcamp Rd.  
Gardnerville, NV 89410

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged FRANK A. AMATO, a widower, does hereby grant, bargain, sell, and convey to FRANK A. AMATO LIVING TRUST, FRANK A. AMATO Trustee, and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-01-002-018, specifically described as follows:

A parcel of land situate and being in the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., and being more particularly described as follows:

Parcel 2-C, as set forth on the Julian Smith Parcel Map, being a re-division of Parcel 2 of the Mauk Parcels, filed in the Office of the County Recorder of Douglas County, Nevada on February 10, 1983, in Book 283, Page 1093, Document No. 76120, Official Records of Douglas County, Nevada.

Together with a 50 foot private access easement appurtenant to said Parcel 2-C hereinabove mentioned as set forth on said map.

Per NRS 111.312, the above legal description appeared previously in that certain document recorded on July 12, 2018 as Instrument No. 2018-91664.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) 1220-01-002-018  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	<u>3/18/21</u> <i>Sumit ok</i>
Notes:	_____

**3. Total Value/Sales Price of Property:**

\$ -0-

Deed in Lieu of Foreclosure Only (value of property):

\$ -0-

Transfer Tax Value:

\$ -0-

Real Property Transfer Tax Due:

\$ -0-

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: This is a transfer to a trust without consideration and the certificate of trust is being recorded concurrently

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Frank A. Amato

Capacity: Grantor

Signature: Frank A. Amato

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (Required)**

**BUYER (GRANTEE) INFORMATION (Required)**

Print Name: Frank A. Amato

Print Name: Frank A. Amato

Address: 1963 Sheepcamp Rd.

Address: 1963 Sheepcamp Rd.

City/State/Zip: Gardnerville, NV 89410

City/State/Zip: Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# \_\_\_\_\_

Address: P.O. Box 1987

City: Minden State: NV Zip: 89423